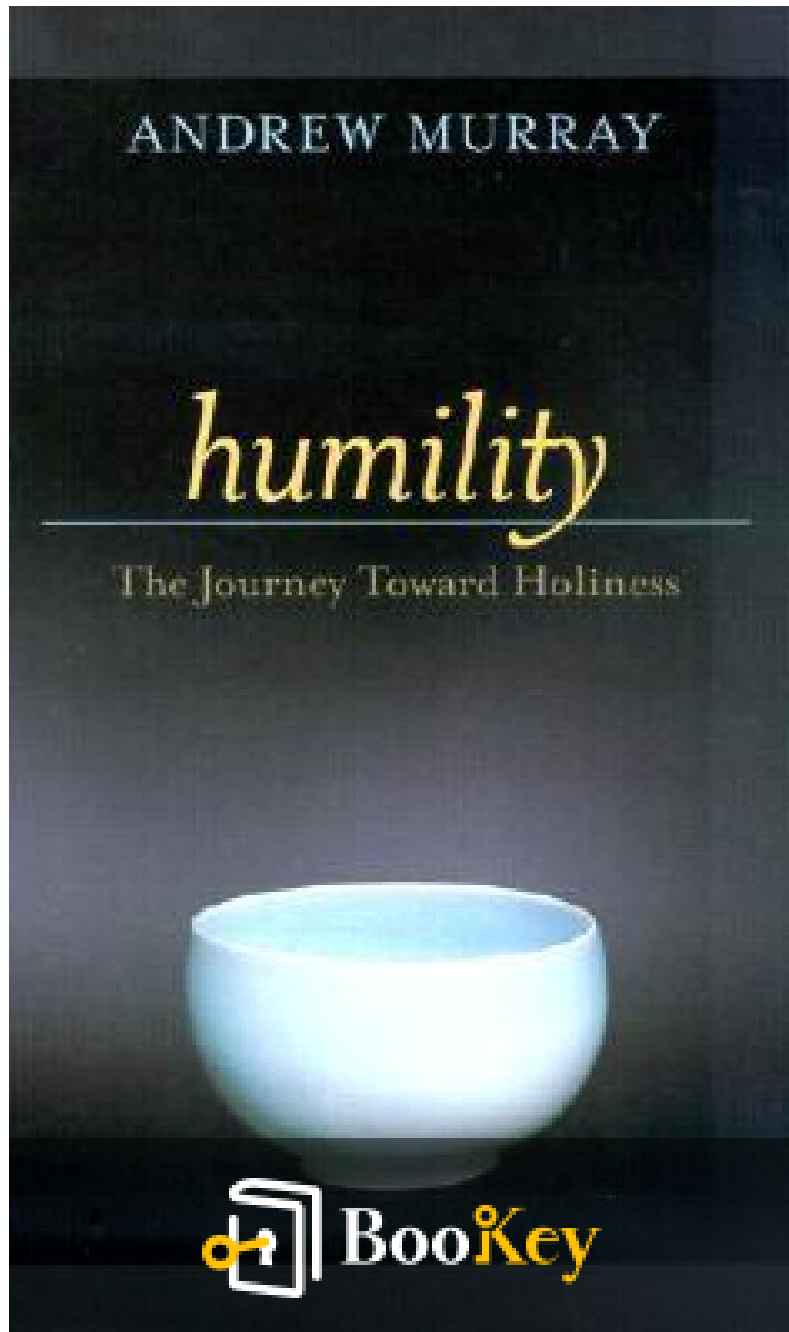


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Andrew Murray



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Humility Summary

The Path to True Greatness Through Humble Service.

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About the book

In "Humility: The Journey Toward Holiness," Andrew Murray invites readers to explore the profound and often overlooked virtue of humility, revealing it as the cornerstone of a Christ-like character and a deeper spiritual life. With eloquent clarity, Murray challenges modern misconceptions of strength and success, advocating instead for a life that embraces meekness and submission to God's will. Through insightful biblical references and personal reflections, he illuminates how true humility not only transforms our relationship with God but also reshapes our interactions with others, fostering love and unity. This compelling invitation to cultivate humility serves as a reminder that the path to genuine greatness lies not in our own achievements, but in surrendering ourselves to the grace of God.

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About the author

Andrew Murray was a prominent South African pastor, author, and theologian, born in 1828 in the Cape Colony, who played a significant role in the revivalist movement during the 19th century. Educated in both Scotland and the Netherlands, he became known for his deep spiritual insights and commitment to teaching on prayer, humility, and the Christian life. Over his lifetime, Murray authored more than 240 books and articles, widely disseminating his understanding of the inner life and dependence on God. His writings continue to inspire Christians around the world, emphasizing the importance of humility as a foundational virtue in the believer's walk with Christ.

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Summary Content List

Chapter1: Humility: the Glory of the Creature

Chapter2: Humility: the Secret of Redemption

Chapter3: Humility in the Life of Jesus

Chapter4: Humility in the Teaching of Jesus

Chapter 5: Humility in the Disciples of Jesus

Chapter 6: Humility in Daily Life

Chapter 7: Humility and Holiness

Chapter 8: Humility and Sin

Chapter 9: Humility and Faith

Chapter 10: Humility and Death to Self

Chapter 11: Humility and Happiness

Chapter 12: Humility and Exaltation

Chapter 13: A Prayer for Humility

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Chapter1 Summary: Humility: the Glory of the Creature

In the opening chapter of "Humility" by Andrew Murray, the author presents a profound exploration of the relationship between humanity and God, emphasizing that humility is integral to our existence and connection with the divine. He begins by asserting that God's act of creation aimed to allow creatures to partake in His perfection and glory. This relationship is characterized by a deep and continual dependence on God, as He sustains all existence through His power.

1. The Essence of Creation: The chapter reveals that God's creative will is to manifest His love, wisdom, and power through His creatures. Instead of granting them self-contained goodness or life, God designed creatures to exist in perpetual dependence. Our very essence as beings derives from God, highlighting that true happiness and virtue arise from acknowledging this absolute reliance.

2. Humility as Central Virtue: Murray argues that humility is not merely one among many virtues, but rather the root of all virtues. It is through humility that individuals express their dependence on God. The text stresses how pride represents a loss of this essential humility, leading to sin and separation from God. The example of fallen angels and humanity's fall through pride illustrates the spiritual danger that self-exaltation poses.



3. Christ's Model of Humility: Jesus Christ embodies ultimate humility, having humbled Himself to redeem humanity. Murray explains that through Christ's life, death, and resurrection, believers receive not only salvation but also the gift of humility. Christ's humility is presented as the model for humanity, highlighting that our salvation is intertwined with embracing Christ's humble spirit.

4. Restoration through Humility: The journey of believers should be marked by the restoration of humility as they move away from sin towards a relationship characterized by dependence on God. Murray posits that without humility, one cannot truly experience God's presence, favor, or empowering grace. Humility must serve as the bedrock for faith, love, joy, and strength, suggesting that spiritual growth is rooted in this discipline.

5. The Challenge of Pride: The author identifies pride as an insidious force that continuously threatens the believer. He encourages a reflective examination of one's own tendencies towards pride and emphasizes the necessity for prayer, desire, and action in pursuing humility. Genuine acknowledgment of one's need for God's grace is crucial in overcoming the pride that obstructs spiritual growth.

6. Humility as a Collective Trait: Murray notes that within the Christian community, humility should be displayed as the defining characteristic of believers. He suggests that misconceptions about humility have hindered its



rightful place in teaching and practice. A renewed emphasis on humility will bring believers closer to the truth of their relationship with God and to one another.

In conclusion, the chapter encapsulates a clear spiritual mandate: true happiness, relational health, and spiritual vitality find their roots in humility. By embracing humility, believers mirror the character of Christ and reestablish their rightful connection with God, moving from the darkness of pride into the light of divine grace. The transformative power of humility is underscored as essential not only for individual believers but also for the collective witness of the Church.

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Critical Thinking

Key Point: Humility as Central Virtue

Critical Interpretation: As you reflect on your journey through life, consider the profound truth that humility is not just an admirable quality, but the very essence of your existence. Imagine waking each day with a posture of dependence on God, recognizing that your strength, joy, and purpose are found in acknowledging His sovereignty. Embrace humility as the foundation upon which your relationships are built—both with God and with others. In moments where pride threatens to claim your heart, pause and remember that true contentment and spiritual vitality arise from a humble spirit. This transformative shift invites you to let go of self-exaltation and opens your heart to experience the fullness of God's grace, bringing peace and fulfillment into your life and reinforcing your connection with those around you.

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Chapter2 Summary: Humility: the Secret of Redemption

In "Humility: the Secret of Redemption," Andrew Murray explores the profound significance of humility within the Christian faith, emphasizing its vital role in understanding redemption through Christ. He draws on the pivotal example of Jesus, urging readers to recognize humility as the foundation of the Christian experience and our relationship with God.

1. Understanding Our Need for Redemption:

The necessity for redemption stems from the destructive pride introduced into the world by the Fall through Eve's temptation by the serpent. This pride has corrupted human nature, leading to a legacy of conflict, selfishness, and suffering. All forms of wretchedness in life can be traced back to this root sin of pride. Thus, it becomes clear that our greatest need is to be redeemed from this insidious pride that infects our hearts and influences our actions.

2. The Nature of the Problem:

Pride, which has both an internal and external source, is a persistent power that influences humanity. This pervasive struggle against pride reveals the magnitude of our condition and the difficulty faced in overcoming it without divine intervention. Understanding our situation helps generate a deep sense of despair regarding our ability to conquer pride on our own, ultimately



pointing us toward Christ and the redemption He offers.

3. The Transformative Power of Christ:

Just as Adam's humility was lost, the Second Adam—Jesus Christ—restores what was broken. The essence of Jesus as our Redeemer is rooted in His humility. His incarnation, life, death, and resurrection all exemplify humility. He modeled a life of servitude and obedience, which culminated in His glorious exaltation after His sacrificial death. By placing Christ's humility at the core of our faith, we can access the transformative power necessary for overcoming our fallen nature.

4. The Essence of Christ's Character:

Christ's character is profoundly defined by humility. His example serves as a powerful reminder that humility should not only be admired but actively sought as the primary virtue in our lives. The health and vitality of our spiritual lives hinge on this pursuit of humility in Jesus. The neglect of humility is a direct cause of spiritual lethargy among believers, resulting in a lack of joy and effectiveness in witness.

5. The Call to Emulate Christ:

The pressing need for believers is to embody the humility of Christ. This

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humility should permeate our thoughts, actions, and interactions with others, leading us to abandon self-interest in favor of serving God and others. By recognizing the pervasive impacts of pride, we can strive for a personal and communal transformation characterized by Christ-like humility.

6. Contemplating the Impact of Humility:

Murray challenges readers to reflect upon the state of humility in their lives and communities. He urges a self-examination that acknowledges the ways pride manifests, such as indifference, harsh judgments, and conflicts. The absence of Christ-like humility not only hampers our spiritual growth but also diminishes our collective witness as Christians.

7. The Pursuit of True Humility:

To cultivate humility, believers must commit to seeking it earnestly in their lives, understanding it as the most crucial gift from God. This involves self-denial and the relinquishing of personal pride to yield space for Christ's transformative work. As humility becomes the central focus, believers may experience profound changes, both personally and relationally.

8. Concluding Reflection:

In conclusion, Murray emphasizes that the path to redemption starts with

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humility—embracing it as a necessary virtue that contrasts with the pride of our fallen nature. True salvation and life in Christ emerge through the struggle against pride, where believers are encouraged to experience and reflect the humility exemplified by Jesus. In pursuing humility as the essence of their faith, Christians can begin to understand the profound redemptive work of the Lamb of God in their lives.

Murray's insightful exploration of humility not only illuminates its critical importance in the Christian faith but also calls believers to actively embody this transformative quality, which holds the promise of true redemption and spiritual vitality.

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Chapter3: Humility in the Life of Jesus

In his exploration of humility, Andrew Murray emphasizes how Jesus embodies this virtue, illustrated through His profound relationship with the Father. Murray begins by highlighting that while the term "humble" might not be explicitly present in scripture, the essence of Christ's humility is vividly depicted in the Gospel of John. As the Son of God, Jesus exemplifies total submission and servitude, allowing God to take precedence and acknowledging that He, as a human, possesses no power or glory independently.

1. **Total Dependence on God**: Jesus consistently communicates His reliance on the Father with statements like “The Son can do nothing of Himself” (John 5:19) and “I can of My own self do nothing” (John 5:30). These affirmations illustrate that Christ's entire mission was characterized by self-emptying, where His will and efforts were surrendered to allow God's work to manifest through Him. This complete resignation led not only to peace and joy within His soul but also positioned Him for divine exaltation: “He humbled Himself, therefore God highly exalted Him.”

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Chapter4 Summary: Humility in the Teaching of Jesus

In this chapter, "Humility in the Teaching of Jesus," Andrew Murray emphasizes the profound significance of humility as taught and exemplified by Jesus Christ. The teachings of Jesus provide a roadmap to understanding humility not just as a virtue but as essential to experiencing the fullness of God's blessings.

1. At the outset of His ministry, through the Beatitudes in the Sermon on the Mount, Jesus reveals humility as the gateway to the Kingdom of Heaven. He proclaims, "Blessed are the poor in spirit; for theirs is the kingdom of heaven," suggesting that spiritual poverty, or an acknowledgment of one's lack of self-sufficiency, is crucial for entering God's realm. The meek, in their humility, inherit the earth; thus, in both heavenly and earthly matters, humility is the secret to blessing.
2. Jesus invites His followers to learn from Him, identifying Himself as "meek and lowly of heart." In this posture of humility, He promises that believers will find rest for their souls, underscoring humility as a form of salvation.
3. When His disciples dispute over who will be the greatest, Jesus uses the image of a child, stating, "Whosoever shall humble himself as this little child, shall be exalted." He highlights that true greatness in the Kingdom is



reserved for those who embrace humility.

4. The disciples' ambitions are further challenged by Jesus when the sons of Zebedee seek places of honor. Jesus clarifies that the path to true greatness lies in servanthood and that He Himself came to serve rather than be served. Here, humility remains the marker of Christ-like glory.

5. Addressing the congregation, Jesus reiterates the theme of servanthood with the statement, "He that is greatest among you shall be your servant," reinforcing that the kingdom's hierarchy inverts worldly notions of status and power.

6. Using the parable of the guest at a Pharisee's dinner, Jesus illustrates that self-exaltation leads to humiliation, while those who humble themselves will be honored. This declaration sets an unyielding standard for glory in God's kingdom: only the humble will be lifted up.

7. In another parable, exemplifying the contrasting attitudes toward God, Jesus asserts that those who lift themselves will be brought low, while the humble will be raised. True humility is essential in the worship and presence of God, reminding believers that spiritual worth is measured by humility before Him and all people.

8. After washing the disciples' feet, an act of profound humility, Jesus



instructs them to do likewise, establishing that humility is fundamental to discipleship and obedience.

9. At the Last Supper, while disputes about greatness arose again among His followers, Jesus emphasized that true leadership in the Kingdom mirrors servanthood. He embodies this servant role, demonstrating that discipleship entails a commitment to serve others selflessly.

Murray underscores the rarity of such humility being preached or practiced within the Church, encouraging believers to internalize this vital aspect of their faith. He points out that true service to others enriches one's spiritual life, fostering deeper communion with God and liberation from sin.

Murray asserts that embracing servanthood may initially seem daunting due to innate pride. However, understanding that being nothing before God is the essence of the creature's glory shifts the perspective. It allows believers to see that true delight and sanctification come from serving others, even those who may be difficult.

The author concludes by affirming that the path to higher spiritual life necessitates humility and a servant's heart. The encouragement is for believers to abandon aspirations for personal elevation, instead focusing on self-humbling as a primary practice. God's response to such humility is to fill and exalt those who commit to this servant role.



Ultimately, Jesus, the model of meekness and lowliness, invites believers to journey toward God through humility. Murray encourages readers to internalize this lesson: the core of our spiritual need is humility, and as we long for it, Jesus, in all His fullness, will reside within our hearts.

Concept	Description
Humility as Gateway	Humility is the key to entering the Kingdom of Heaven; spiritual poverty is essential for God's blessings.
Learning from Jesus	Jesus identifies Himself as "meek and lowly of heart," promising rest for the humble.
True Greatness	Embracing humility, like a child, is required for true greatness in the Kingdom.
Servanthood	Jesus challenges the desire for honor, teaching that greatness comes through serving others.
Kingdom Hierarchy	The Kingdom's structure inverts earthly power; the greatest must be servants.
Parable of the Dinner	Self-exaltation leads to humiliation; true honor comes through humility.
Contrasting Attitudes	Those who elevate themselves will be humbled, while the humble are exalted.
Washing of Feet	Jesus models humility through service, establishing it as vital for discipleship.
Leadership and Service	True leadership mirrors servanthood, a commitment to serving others without ego.
Challenge of Pride	Internalizing humility combats pride and enriches spiritual life.



Concept	Description
Conclusion	Embracing humility is essential for spiritual growth; God responds to a servant's heart.
Invitation to Humility	Believers are invited to seek humility to experience the fullness of Jesus in their lives.

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Critical Thinking

Key Point: Humility as the Gateway to the Kingdom of Heaven

Critical Interpretation: Imagine embracing the idea that your journey towards spiritual fulfillment begins with acknowledging your own limitations and lack of self-sufficiency. As you reflect on Jesus' words, 'Blessed are the poor in spirit; for theirs is the kingdom of heaven,' consider how letting go of pride can transform your life. You might find that by humbling yourself—recognizing that you are not the ultimate author of your life's success—you open yourself to receive God's blessings and grace in ways you never imagined. This humility becomes a powerful force, not only connecting you to the divine but also to those around you, enriching your relationships and deepening your sense of purpose. In this sacred act of surrender, you discover that true greatness lies not in being exalted, but in serving others, and that's where you truly encounter the fullness of life.

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Chapter 5 Summary: Humility in the Disciples of Jesus

In Chapter 5 of Andrew Murray's "Humility," the author explores the contrast between the humility of Jesus and the pride evident in His disciples, reflecting on how their experiences underscore the transformative power of humility. The chapter centers around several key reflections on humility, drawing from the teachings and life of Jesus as it pertains to His selected companions—the twelve apostles.

1. The Lack of Humility in the Disciples: Throughout His ministry, the disciples frequently demonstrated a lack of humility. This is evident in their disputes over who would be the greatest, their desires for places of honor, and their tendencies to seek status even during pivotal moments, such as the Last Supper. While there were genuine moments of humility—such as Peter's recognition of his sinfulness and the disciples' worship during miraculous events—these instances only highlight the prevailing issue of pride that characterized their interactions.

2. Active Religion Without Humility: Despite their fervent devotion to Jesus, the disciples exemplify how one can engage in active religious life without embodying humility. They showed deep attachment to Jesus and a readiness to suffer for Him, yet their pride remained a latent force within them. This phenomenon persists today, as many individuals in positions of spiritual leadership may appear gifted and blessed while lacking the essential



grace of humility.

3. The Ineffectiveness of External Instruction: Murray emphasizes the futility of external teaching or personal efforts in eradicating pride. Despite three years of direct instruction from Jesus, who exemplified meekness and modeled a life of service, the disciples continued to struggle with pride. Their persistent contention over status illustrates that mere intellectual understanding or resolutions cannot replace the inner transformation needed to cultivate genuine humility.

4. The Role of the Indwelling Christ: True humility can only be acquired through the indwelling presence of Christ. Murray highlights that pride is a part of humanity inherited from Adam, which can only be countered by humility that comes through Christ. The transformative process entails not just intellectual ascent to humility but a deep, spiritual renewal where humility becomes an intrinsic part of one's nature, replacing the innate pride that resides in humanity.

5. The Breaking Power of Pentecost: The chapter discusses how Pentecost marks a significant turning point for the disciples. After Christ's resurrection and ascension, the Holy Spirit was sent to empower believers. This divine intervention enabled the disciples to fully embody the humility that Jesus had modeled. The subsequent writings of the apostles, especially James, Peter, and John, testify to the profound change that took root within



them—a change that manifested as a spirit of meekness reflective of Jesus.

Murray concludes by urging readers of varying spiritual states to recognize the importance of humility in their lives. He calls upon believers to grasp the transcendent significance of humility as a core aspect of Christian faith. He maintains that as long as humility is not acknowledged as central to the life of Christ, the Church and its members will fall short of realizing their divine potential. Ultimately, a deeper understanding of an indwelling Christ can foster the humility necessary for the Church to flourish and reflect the beauty of holiness in its members and leaders.

Key Concepts	Description
The Lack of Humility in the Disciples	Disputes over greatness and desire for honor highlight the pride in the disciples amidst moments of humility.
Active Religion Without Humility	Disciples showed fervent devotion but lacked true humility, showcasing that commitment alone doesn't equate to humility.
The Ineffectiveness of External Instruction	Years of teaching from Jesus did not eradicate pride, indicating the need for inner transformation beyond external learning.
The Role of the Indwelling Christ	True humility can only be achieved through the presence of Christ, replacing human pride with divine humility.
The Breaking Power of Pentecost	Pentecost empowered the disciples through the Holy Spirit, leading to a transformation that reflected Jesus's humility.
Conclusion	Murray emphasizes humility's central role in the Christian faith and the necessity of an indwelling Christ for true humility.

Chapter 6: Humility in Daily Life

In Chapter 6 of Andrew Murray's "Humility," the profound connection between our relationships with others and our relationship with God is emphasized. The essence of the chapter can be distilled into several significant principles that illuminate the nature of humility in daily life.

1. **Measuring Love Through Interactions**: The chapter opens with a sobering reminder from 1 John 4:20, which underscores that our love for God is intimately linked to our love for those around us. This revelation calls us to examine our daily interactions, suggesting that genuine love for God manifests only through authentic love and humility towards others.

2. **True Humility is Action-Oriented**: Murray conveys that merely claiming to be humble before God lacks substance unless it translates into how we treat our fellow humans. True humility is not just an attitude during prayer but a daily practice that influences our behavior and interactions. The mundane moments of life serve as the true tests of our character and spiritual depth.

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Chapter 7 Summary: Humility and Holiness

In Chapter 7 of Andrew Murray's "Humility," the intricate relationship between humility and holiness is profoundly explored. The author begins by emphasizing that the current popularity of the holiness movement should be accompanied by a sincere examination of the humility that accompanies true holiness. Here, humility is portrayed as the essential quality that allows divine holiness to manifest in individuals. Murray asserts that true holiness must produce a humility reflective of Christ, who embodies divine humility in His life, death, and exaltation.

1. The manifestation of holiness through humility: Murray points out that genuine holiness is inseparable from humility. He likens it to a flower, stating that humility is the beauty that adorns holiness. Conversely, counterfeit holiness manifests as pride, leading the aspirants to be cautious about deceiving themselves into believing they are humble while they might actually be harboring pride.

2. Self-examination against pride: The author draws on the biblical story of the Pharisee and the publican to illustrate the prevalence of pride even in religious contexts. He warns that pride can infiltrate worship, masquerading as self-righteousness, and urges believers to be vigilant against the unholy spirit within that seeks to elevate one's own status over others.



3. The subtlety of spiritual pride: Murray explains that the most insidious form of pride is disguised as holiness. This kind of pride can remain hidden, emerging as a sense of complacency about one's spiritual state, allowing the individual to unconsciously distance themselves from fellow believers or non-believers. The Pharisee's attitude persists as an underlying sentiment rather than overt declarations of superiority.

4. A call for authentic humility: The author exhorts Christians to foster a genuine spirit of humility that aligns with the meekness of Christ. He posits that true love, devoid of self-assertion, originates from a heart filled with the divine nature and is reflected in one's interactions with others. When God's love enters the believer's heart, it generates a mindset characterized by service and self-forgetfulness, allowing them to honor those around them regardless of their weaknesses.

5. The energy of humility from divine presence: Murray asserts that true humility comes from the realization of God's greatness. He reminds readers that when they recognize their own insignificance before God, it naturally extends to their attitude towards fellow human beings. Consequently, a life filled with God's presence enables sincere humility, without pretense or self-promotion.

6. The necessity of continual self-reflection: The chapter serves as a cautionary note for those pursuing holiness, stating that each step towards



holiness must be balanced with a pursuit of deeper humility. It is a reminder that the assurance of divine presence manifests in a profound self-abasement that signifies true communion with the divine.

7. Concluding call to action: Murray culminates his thoughts with a powerful invitation to look to Jesus for humility. He emphasizes that true holiness is found in acknowledging and absorbing Christ's humility, which alone can sustain spiritual growth and meaningful interactions with others.

In summary, Murray's discourse on humility and holiness reveals that the pursuit of holiness is intrinsically linked to the cultivation of humility. The chapter serves as both an enlightening reflection and a stern reminder for believers on the dangers of pride, urging them to align their spiritual aspirations with a life emulating the humility of Christ.



Critical Thinking

Key Point: The manifestation of holiness through humility

Critical Interpretation: As you embark on your personal journey toward holiness, let the beautiful intertwining of humility inspire your life. Imagine each act of genuine humility you display not just as a personal virtue, but as a vibrant flower that adorns your capacity for holiness. With each humble action, no matter how small, you invite the essence of Christ into your life, transforming your interactions with others. Consider how every time you choose to set aside pride—whether at work, home, or in your social circles—you not only deepen your relationship with God, but also enrich the lives of those around you. By embodying humility, you begin to cultivate a spirit that reflects divine love, promoting understanding and connection, and allowing true holiness to blossom within your heart.



Chapter 8 Summary: Humility and Sin

In exploring the relationship between humility and sin, we begin by recognizing that humility is traditionally associated with repentance and a focus on one's faults. However, this view limits our understanding of humility to mere self-condemnation. Instead, we are invited to consider humility as a deeper quality that transcends acknowledgment of sin, leading us toward a profound connection with God.

1. The Essence of Humility: Humility is not solely about recognizing our sins; it is fundamentally about prioritizing God above ourselves. When we enthrone God in our lives, we displace our own ego. This true humility reflects the essence of holiness, characterized by a vibrant relationship with the Creator who lifts us out of our sinfulness.

2. The Apostle Paul's Example: The life of the Apostle Paul serves as a potent illustration of this dynamic. Despite his past as a sinner—specifically as a persecutor of Christians—Paul's consciousness of his former sins does not define him. Instead, he embodies gratitude for God's grace, which renders his past significant in shaping his humility. He claimed to be the “chief of sinners” not to dwell on his faults, but to highlight the boundless grace that saved him and sustained him.

3. The Depth of Grace: Paul's profound humility did not arise from a



continuous cycle of confessing daily shortcomings. Rather, it was his awareness of the grace bestowed upon him that fostered humility. He speaks of the need for God's grace throughout his life, which allowed him to serve joyfully rather than out of guilt. His realization that his own righteousness is inadequate instills a constant state of dependence on God's grace—a foundation of true humility.

4. Avoiding Self-Occupation Interestingly, the endeavor to humble oneself through excessive self-condemnation can lead to further preoccupation with the self. It is in God's revelation—both through law and grace—that we find true humility. While the law brings conviction, it is God's grace that nurtures a spirit of genuine humility characterized by kindness and compassion. In this way, humility is a natural response cultivated in the light of God's love and holiness.

5. The Role of God's Love: The more a person dwells in the light of God's love and mercy, the more they are liberated from self-focus. By shifting our attention away from our sins to the vastness of God's grace, we find freedom. As we allow God to take center stage in our lives, the burdens of self-doubt and pride fade, and our humility becomes rooted in the assurance of being cherished by divine love.

In essence, true humility does not arise from a chronic reflection on our sins or a striving to depict ourselves as lesser beings; rather, it flourishes when



we are absorbed in God's unparalleled grace. By embracing this transformative relationship, we become vessels of humility filled with the richness of God's love, thereby relinquishing the self in a heartfelt surrender to the divine.

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Chapter 9: Humility and Faith

In Chapter 9 of Andrew Murray's book "Humility," the author delves into the intrinsic relationship between humility and faith, illustrating how pride obstructs a genuine connection with God and the blessings promised to believers. The insight begins with a poignant observation: many Christians, while recognizing the sweetness of the higher Christian life, find it tantalizingly out of reach. This feeling of separation arises not from a lack of divine promises, but from a pervasive sense of pride.

1. **Pride's Hindrance to Faith:** Murray highlights a critical question posed by Jesus in John 5:44, where He points to pride as the barrier to true belief. When individuals seek honor from one another, they neglect the glory that only comes from God. This reveals a profound truth: true faith cannot coexist with pride. As long as pride remains, the heart is unable to fully embrace the divine grace available through faith.

2. **The Nature of Faith:** The author expounds on the essence of faith as a recognition of our own helplessness and a complete reliance on God. Faith is deeply humbling; it demands that we relinquish our self-sufficiency and

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Chapter 10 Summary: Humility and Death to Self

In Chapter 10 of "Humility" by Andrew Murray, the profound connection between humility and the death to self is explored through the lens of Jesus Christ's example. The key theme is that humility is essential for experiencing true death to self, which is foundational for spiritual growth and transformation.

1. Humility as a pathway to death: Murray asserts that humility leads directly to dying to self. Jesus exemplifies this through His obedience unto death, showcasing the ultimate surrender to God's will. His humility is the flower, while the death of self is its fully matured fruit. This process reveals the true essence of one's commitment to God and is a pathway for believers to rise above their innate fallen nature and embrace a new life in God.
2. The transformative power of Christ's death: Throughout the chapter, it's emphasized that the life imparted by Christ to His followers is rooted in His own death. The Holy Spirit, sent from the risen Christ, enables believers to partake in this new life—one that is deeply influenced by the marks of Christ's death. Thus, the essence of the believer's life should reflect this duality of humility and sacrificial love.
3. The interconnection of humility and death: Humility and death to self are inherently linked. Murray warns against the reluctance some may feel



towards embracing true humility, which can hinder their spiritual development. The fruit of a life genuinely dead to self manifests as humility, allowing believers to identify authentic humility as a core characteristic of their faith.

4. The role of self-abnegation in spiritual development: To truly die to self, one must recognize their inability to achieve this through personal strength. Rather, it is through the grace of God and the work of the Holy Spirit that believers can manifest the life of Christ. Humbling oneself before God and acknowledging one's limitations is essential for spiritual advancement. Accepting challenges, trials, and humbling encounters with others acts as a catalyst for deeper humility.

5. The practice of humility leads to deeper spiritual insights: Making humility the focus of daily life opens believers to receive the fullness of Christ's Spirit. By regularly embracing their own nothingness and dependence on God, believers are invited into a deeper relationship with Him, finding strength in their submission. Murray emphasizes that regularly presenting oneself to God as alive from the dead enriches the believer's spiritual walk.

6. Holistic impact of death to self on everyday life: Believers are called to embody humility through their actions and attitudes, ensuring that their lives reflect the death and resurrection of Christ. In doing so, they contribute to a

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community marked by love and grace, ultimately leading to mutual edification. Murray points to both meekness and humility as integral characteristics of a follower of Christ, enhancing the communal experience of faith.

In conclusion, this chapter intricately weaves together the spiritual principles of humility and death to self, stressing that to truly live in Christ, one must first embrace the way of the cross—an ongoing journey of transformation through submission, allowing humility to bloom within and through them. It is an invitation to lay aside self-interest, embodying the meekness of Christ, and establishing a life rooted in the immeasurable depth of God's love and grace.

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Chapter 11 Summary: Humility and Happiness

In the text, Andrew Murray explores the profound relationship between humility and happiness, drawing on the teachings of Paul. He emphasizes how embracing weakness can lead to true strength and happiness through a deeper understanding of Christ.

1. **Paul's Revelation:** Paul, despite his significant revelations, faced a thorn in the flesh to keep him humble, teaching us that trials can be blessings. Instead of seeking to be liberated from his struggles, he learned to take pleasure in them, understanding that humiliation is the pathway to the manifestation of God's grace and power.
2. **Stages of Humility:** Every believer experiences stages in their journey towards humility. Initially, individuals may resist and fear situations that lead to humility, praying for relief rather than embracing these experiences. However, as one grows closer to Christ and understands His presence, they begin to see the beauty in humility and ultimately take joy in the very things that humble them.
3. **The Search for Humility:** Achieving true humility involves surrendering self-exaltation and recognizing the need for God's grace. Murray notes that even advanced believers might unconsciously struggle with pride despite their spiritual fervor. Therefore, the essence of holiness is founded in



humility, which comes only through deliberate, special dealings from God.

4. Opportunities for Growth: Our responses to insults, difficulties, and reproof reveal whether we have truly adopted an attitude of humility. Murray urges believers to view challenges as opportunities to express reliance on Jesus and to prioritize His honor over personal pride.

5. The Role of Grace: The grace necessary for humility is always available, particularly during moments of pride. Christ's humility, demonstrated through His life and death, serves as the ultimate model and source of strength for believers. By accepting humility joyfully, one can experience the full presence and power of Christ.

6. The Cycle of Humiliation and Blessing: Through humility, believers gain access to profound joy and satisfaction that comes from being filled by Christ's grace. The more one acknowledges their weaknesses, the more they can rely on God's strength, leading to a cycle of blessing in which weakness becomes a point of glory.

7. The Warning Against Pride: Murray warns of the subtle and often unnoticed dangers of pride, especially during times of spiritual success or recognition. Special vigilance is necessary to avoid the unconscious slip into self-exaltation, a state that can afflict even the most spiritually gifted.

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8. Embracing Weakness: Ultimately, embracing one's weaknesses becomes a source of strength. By relinquishing the desire to seek self-importance and choosing instead to delight in humility, believers can access the paradoxical truth that in being nothing, they become recipients of everything through the power of Christ.

Murray concludes that humility is not only a path to holiness but also a gateway to true happiness—one that nothing can undermine. By choosing to welcome what humbles us, we find the ultimate joy in Christ's strength, grounding our happiness in His grace and presence.

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Critical Thinking

Key Point: Embrace Your Weaknesses

Critical Interpretation: Imagine standing at the edge of a great river, the current representing the struggles and trials you face daily. Like Paul, you may be tempted to resist this powerful flow, praying fervently for relief from your challenges. Yet, consider the option to dive into the depths of your weaknesses instead. In embracing what humbles you, you discover that these very experiences are not just burdens but blessings in disguise. As you learn to look beyond your discomfort and recognize the grace and strength that dwell within surrender, true happiness begins to blossom. By welcoming vulnerability, you unlock the true joy of relying on Christ, finding that in moments of weakness, you are, paradoxically, made powerful. This journey invites you to let go of the weight of self-exaltation, knowing that each trial is an opportunity to overflow with the blessings God has for you, thus transforming your relationship with challenges into a pathway to profound fulfillment.

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Chapter 12: Humility and Exaltation

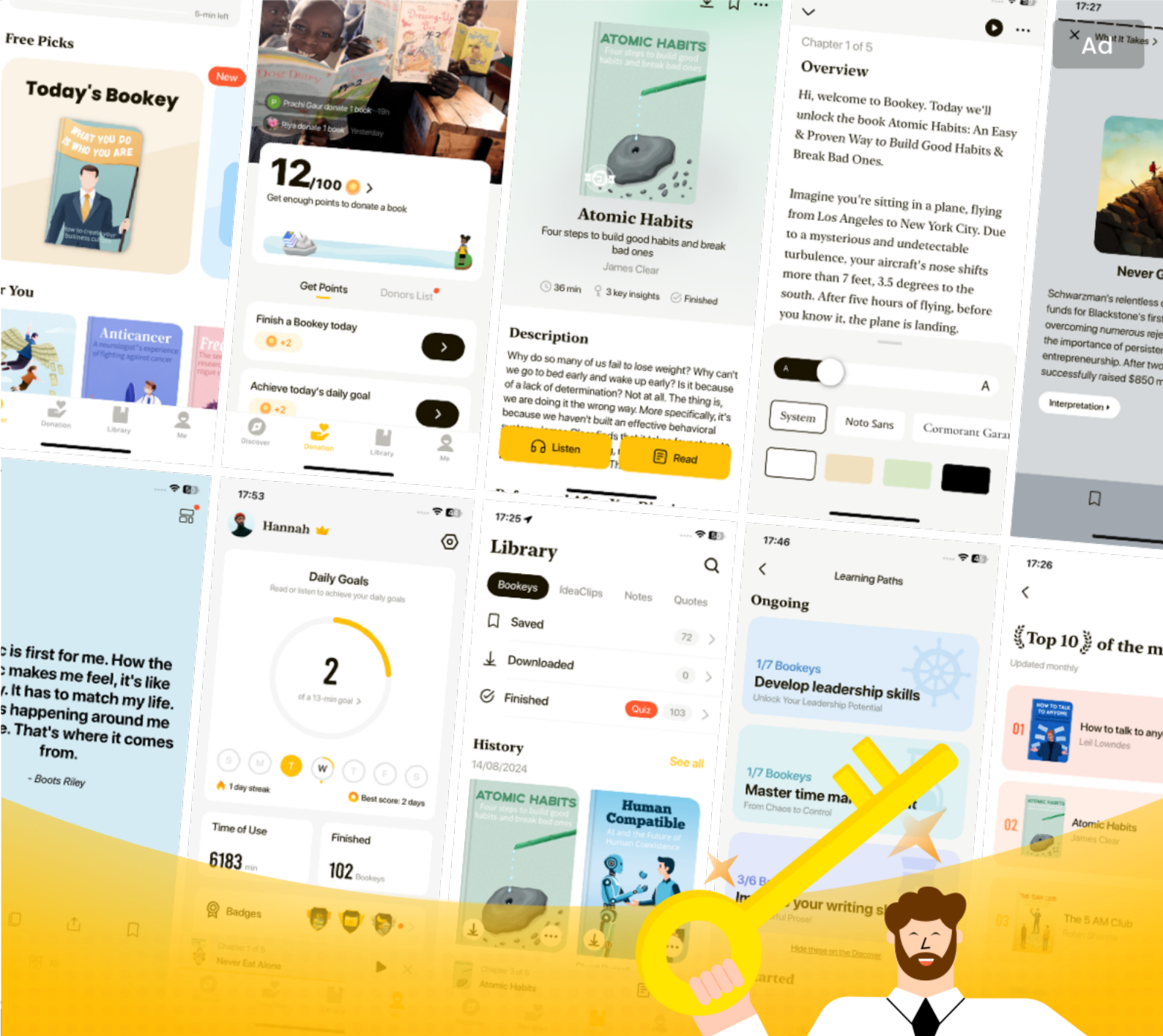
In the profound teachings of Andrew Murray on humility, he underscores a core truth from Scripture: those who humble themselves before God will be exalted. Central to this discourse is a clear directive: to conquer pride, one must actively humble oneself while trusting in God's promise to provide exaltation in His timing.

1. **The Command to Humble Oneself**: Murray emphasizes that humility is not merely the eradication of pride but rather a conscious act of humbling oneself before God and others. This might first appear daunting or overwhelming, but the humility itself is a vital virtue that opens the door to divine grace. He encourages readers to recognize moments that challenge their pride as opportunities for growth, suggesting that true humility involves accountability and recognition of one's own limitations.

2. **God's Two-Stage Process**: Murray explains that God's dealings with humanity operate in two phases: the preparation phase, where the believer struggles with sin, and the fulfillment phase, where faith is rewarded. The preparation often involves failures and the painful realization

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Chapter 13 Summary: A Prayer for Humility

In this chapter on humility, the author, Andrew Murray, introduces an essential method for cultivating a humbler spirit through a dedicated and sincere prayer. This approach involves a radical withdrawal from worldly distractions to focus entirely on the inner life and relationship with God. Here are the key principles to draw from this profound guidance:

- 1. Complete Withdrawal:** Murray emphasizes the necessity of retreating from the busyness of life for a specified period of one month. This withdrawal entails refraining from reading, writing, and engaging in discussions, allowing one to quiet the heart and mind. This period acts as a foundational time to reflect and connect deeply with one's spiritual state.
- 2. Focused Prayer:** During this retreat, one is encouraged to adopt a singular, earnest prayer directed towards God. This prayer requests enlightenment regarding the various manifestations of pride that may reside within oneself. The intention here is to seek not just understanding, but also divine assistance in purging these elements from one's heart.
- 3. Expression of Humility:** Murray highlights that true humility is paramount for receiving God's light and Holy Spirit. The prayer should stem from an earnest desire to embody this profound humility, indicating that it is a state that needs to be cultivated and deepened.



4. Desperation for Deliverance: The author draws a powerful analogy to those in great distress, suggesting that the fervor with which one prays for humility should mirror the desperation of individuals seeking relief from torment. This intensity in prayer is presented as crucial for genuine transformation.

5. Assurance of Liberation: Murray assures that through this heartfelt dedication to prayer, one can expect profound results, even hinting at miraculous liberation from deep-seated spiritual struggles. By nurturing sincerity in prayer, even the heaviest burdens, symbolized by the demonic influences that afflicted Mary Magdalene, can be eradicated.

This chapter serves as a compelling invitation to embark on a transformative journey toward humility, illustrating how universal themes of pride and spiritual awakening can be addressed through intentional, focused prayer and the willingness to confront oneself through divine assistance. Therefore, by adopting this disciplined approach, readers are promised a path to deeper intimacy with God and a richer experience of spiritual freedom.



Best Quotes from Humility by Andrew Murray with Page Numbers

Chapter1 | Quotes from pages 10-12

1. Humility, the place of entire dependence on God, is, from the very nature of things, the first duty and the highest virtue of the creature, and the root of every virtue.
2. Pride, or the loss of this humility, is the root of every sin and evil.
3. In heaven and earth, pride, self-exaltation, is the gate and the birth, and the curse, of hell.
4. Nothing can be our redemption, but the restoration of the lost humility, the original and only true relation of the creature to its God.
5. Jesus came to bring humility back to earth, to make us partakers of it, and by it to save us.
6. His humility is our salvation. His salvation is our humility.
7. Humility is not so much a grace or virtue along with others; it is the root of all, because it alone takes the right attitude before God.
8. When the creature realizes that this is the true nobility, and consents to be with his will, his mind, and his affections, the form, the vessel in which the life and glory of God are to work and manifest themselves.
9. The first and chief mark of the relation of the creature, the secret of his blessedness, is the humility and nothingness which leaves God free to be all.
10. Pride may die in you, or nothing of heaven can live in you.

Chapter2 | Quotes from pages 13-15

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1. "Have this mind in you which was also in Christ Jesus: who emptied Himself; taking the form of a servant; and humbled Himself; becoming obedient even unto death."
2. "It is pride that made redemption needful; it is from our pride we need above everything to be redeemed."
3. "The power that Satan brought from hell, and cast into man's life, is working daily, hourly, with mighty power throughout the world."
4. "Our one need is to study and know and trust the life that has been revealed in Christ as the life that is now ours."
5. "What is the incarnation but His heavenly humility, His emptying Himself and becoming man?"
6. "If humility be the first, the all-including grace of the life of Jesus, then the health and strength of our spiritual life will entirely depend upon our putting this grace first too."
7. "It is humility alone that makes the unpassable gulf between heaven and hell."
8. "Until such a humility be what we seek in Christ above our chief joy, there is very little hope of a religion that will conquer the world."
9. "Let him begin to ask what would be the effect, if in himself and around him, if towards fellow-saints and the world, believers were really permanently guided by the humility of Jesus."
10. "Believer! study the humility of Jesus. This is the secret, the hidden root of thy redemption."

Chapter3 | Quotes from pages 16-18

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1. "He that humbleth him: shall be exalted."
2. "He humbled Himself, therefore God highly exalted Him."
3. "The Son can do nothing of Himself."
4. "I can of My own self do nothing; My judgment is just, because I seek not Mine own will."
5. "I seek not Mine own glory."
6. "He was nothing, that God might be all."
7. "His humility was simply the surrender of Himself to God."
8. "It is in this state of mind, in this spirit and disposition, that the redemption of Christ has its virtue and efficacy."
9. "The root of all virtue and grace, of all faith and acceptable worship, is that we know that we have nothing but what we receive."
10. "Brother, are you clothed with humility?"





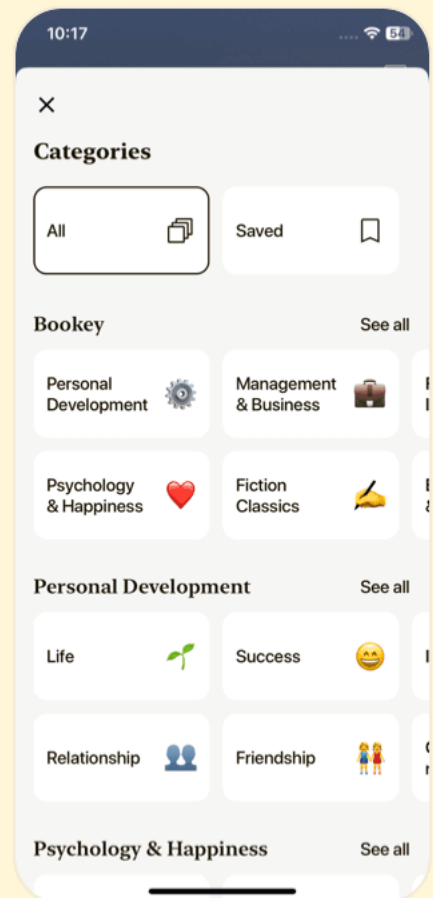
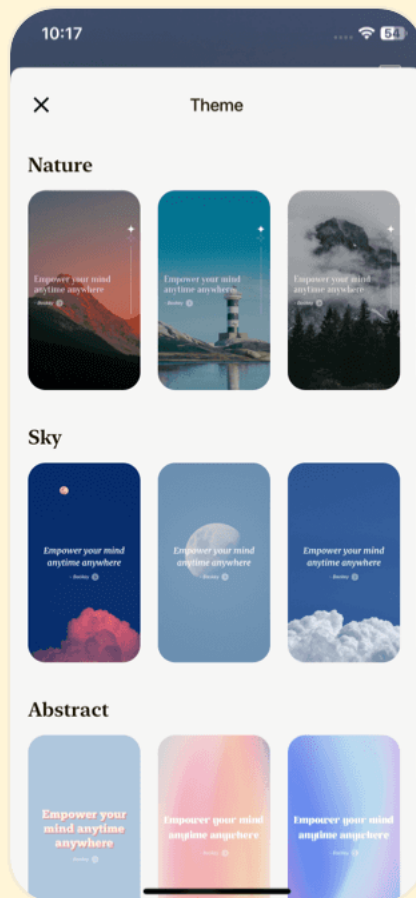
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Chapter4 | Quotes from pages 19-21

1. "Learn of Me, for I am meek and lowly of heart."—Matt. xi. 29.
2. "Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are the meek; for they shall inherit the earth."
3. "Humble yourself as this little child, shall be exalted."
4. "Whosoever will be chief among you, let him be your servant."
5. "Humiliation is the only ladder to honor in God's kingdom."
6. "He that humbleth himself shall be exalted."
7. "If I then, the Lord and Master, have washed your feet, ye also ought to wash one another's feet."
8. "The path in which Jesus walked...is ever the humility that makes me the servant of all."
9. "To be nothing before God is the glory of the creature, the spirit of Jesus, the joy of heaven."
10. "My one need is humility. And let us believe that what He shows, He gives; what He is, He imparts."

Chapter 5 | Quotes from pages 22-24

1. "Let him that is chief among you be as he that doth serve." —Luke 22:26.
2. "How much there may be of earnest and active, religion while humility is still sadly wanting."
3. "There may be some who have never yet thought very specially of the matter, and cannot at once realize its immense importance as a life question for the Church and its



every member."

4. "All Christ's teaching of His disciples, and all their vain efforts, were the needful preparation for His entering into them in divine power, to give and be in them what He had taught them to desire."

5. "It is only by the indwelling of Christ in His divine humility that we become truly humble."

6. "Pride is ours, and rules in us with such terrible power, because it is ourself, our very nature. Humility must be ours in the same way; it must be our very self, our very nature."

7. "The promise is, 'Where sin abounded, grace did abound more exceedingly.'"

8. "The absence of this grace is the secret cause why the power of God cannot do its mighty work."

9. "It is when the truth of an indwelling Christ takes the place it claims in the experience of believers, that the Church will put on her beautiful garments and humility be seen in her teachers and members as the beauty of holiness."

10. "Among my readers I am sure there is more than one class...may I urge the pressing need there is for our all seeking a still deeper conviction of the unique place that humility holds in the religion of Christ."

Chapter 6 | Quotes from pages 25-27

1. "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"—1 John 4:20.

2. "The only humility that is really ours is not that which we try to show before God in

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- prayer, but that which we carry with us, and carry out, in our ordinary conduct."
3. "The insignificances of daily life are the importances and the tests of eternity."
 4. "To the Romans He writes: 'In honor preferring one another'; 'Set not your mind on high things, but condescend to those that are lowly.'"
 5. "The humble man seeks at all times to act up to the rule, 'In honor preferring one another; Servants one of another; Each counting others better than himself.'"
 6. "True humility comes when, in the light of God, we have seen ourselves to be nothing, have consented to part with and cast away self, to let God be all."
 7. "A faithful servant may be wiser than the master, and yet retain the true spirit and posture of the servant."
 8. "The humble man looks upon every, the feeblest and unworthiest, child of God, and honors him and prefers him in honor as the son of a King."
 9. "His humility does not consist merely in thoughts or words of self-depreciation, but, as Paul puts it, in 'a heart of humility,' encompassed by compassion and kindness, meekness and longsuffering."
 10. "Let us look upon every brother who tries or vexes us, as God's means of grace, God's instrument for our purification, for our exercise of the humility Jesus our Life breathes within us."





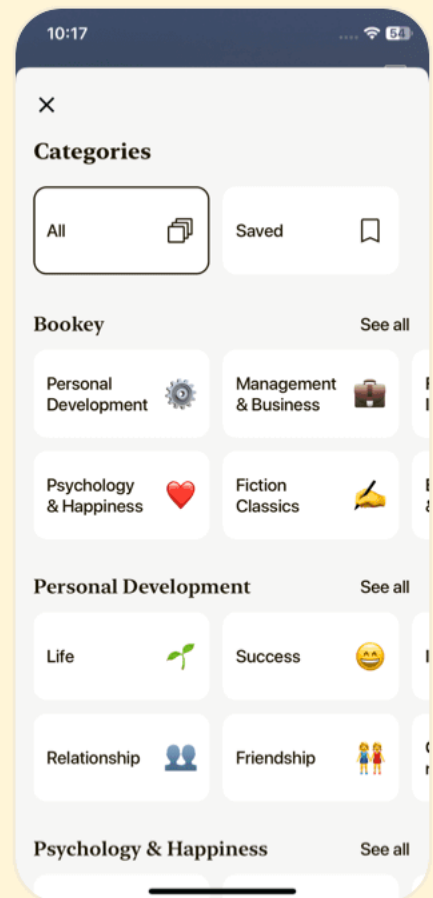
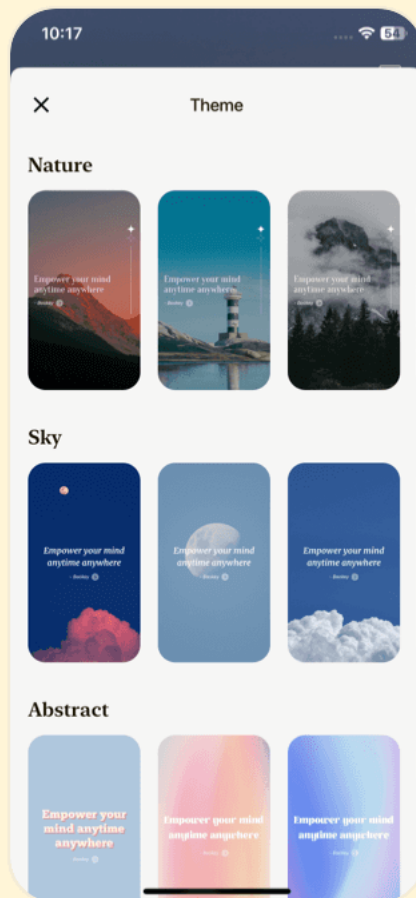
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Chapter 7 | Quotes from pages 28-30

1. In the creature, humility is the one thing needed to allow God's holiness to dwell in him and shine through him.
2. Humility is the bloom and the beauty of holiness.
3. The chief mark of counterfeit holiness is its lack of humility.
4. Pride can clothe itself in the garments of praise or of penitence.
5. Deep humility must be the keynote of what the servants of Jesus say of themselves or each other.
6. The holiest will be the humblest.
7. Humility is nothing but the disappearance of self in the vision that God is all.
8. Where the spirit of love is shed abroad in the heart, there is given the power of a perfect love that forgets itself.
9. Our humility must be the life of Christ, the Lamb of God, within us.
10. Unless we make, with each advance in what we think holiness, the increase of humility our study, we may find that we have been delighting in beautiful thoughts and feelings.

Chapter 8 | Quotes from pages 31-33

1. Humility is the very essence of holiness as of blessedness.
2. It is the displacement of self by the enthronement of God.
3. The more he rejoiced in God's salvation, the clearer was his consciousness that he was a saved sinner.
4. Never, never could he forget how terribly he had sinned.



5. Our only place, the only place of blessing, must be that of those whose highest joy is to confess that they are sinners saved by grace.
6. The grace of God... kept the consciousness of his having once sinned... so intensely alive.
7. It is not sin, but God's grace showing a man what a sinner he was, that will keep him truly humble.
8. The law may break the heart with fear; it is only grace that works that sweet humility.
9. The haughtiness of man shall be brought low, and the Lord alone be exalted in that day.
10. Not to be occupied with thy sin, but to be occupied with God, brings deliverance from self.

Chapter 9 | Quotes from pages 34-35

1. "How can ye believe, which receive glory from one another, and the glory that cometh from the only God ye seek not?"
2. "Pride renders faith impossible."
3. "Faith is the confession of nothingness and helplessness, the surrender and the waiting to let God work."
4. "Humility is simply the disposition which prepares the soul for living on trust."
5. "The humility that brings a soul to be nothing before God, that also removes every hindrance to faith."
6. "We might as well attempt to see without eyes, or live without breath, as believe or draw nigh to God or dwell in His love, without an all-pervading humility and lowliness



of heart."

7. "Let us seek first of all to humble ourselves under the mighty hand of God: He will exalt us."

8. "The cross, and the death, and the grave, into which Jesus humbled Himself, were His path to the glory of God."

9. "Giving yourself to seek only the glory that comes from God will cure the desire of receiving glory from men."

10. "The deeper you sink in humility before Him, the nearer He is to fulfill the every desire of your Faith."

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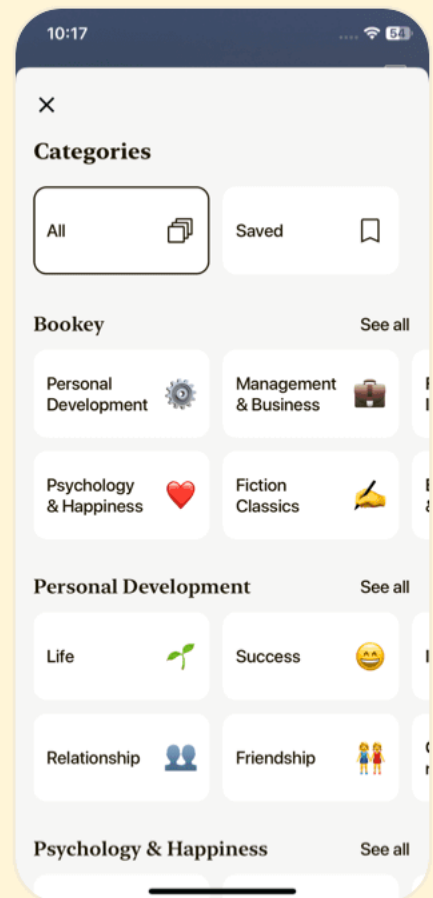
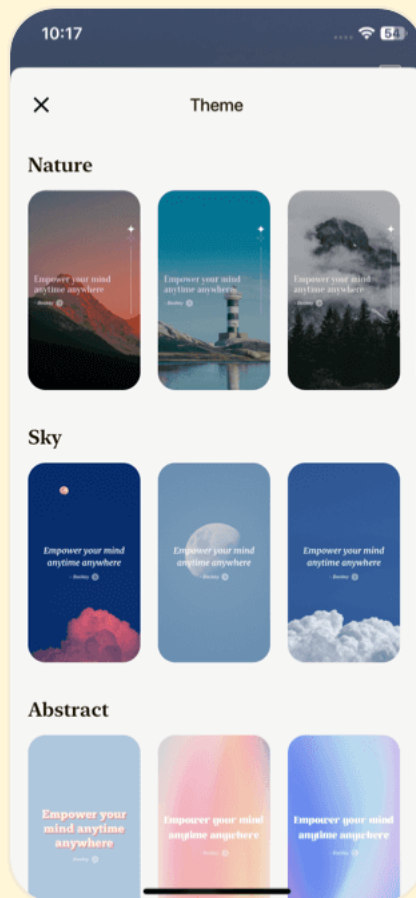
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Chapter 10 | Quotes from pages 36-40

1. "Humility is the blossom of which death to self, is the perfect fruit."
2. "Only humility leads to perfect death; Only death perfects humility."
3. "Jesus humbled Himself, and became obedient unto death. In death He gave the highest, the perfect proof of having given up His will to the will of God."
4. "The death to self is not your work, it is God's work."
5. "If you would enter into full fellowship with Christ in His death, and know the full deliverance from self, humble yourself."
6. "Accept every humiliation, look upon every fellow-man who tries or vexes you, as a means of grace to humble you."
7. "The death to self has no surer death-mark than a humility which makes itself of no reputation, which empties out itself, and takes the form of a servant."
8. "Nature never can overcome, —nature, not even with—the help of grace. Self can never cast out self, even in the regenerate man."
9. "Believer, claim in faith the death and the life of Jesus as thine. Enter in His grave into the rest from self and its work—the rest of God."
10. "There is no possibility of salvation but in and by the birth of the meek, humble, patient, resigned Lamb of God in our souls."

Chapter 11 | Quotes from pages 41-43

1. Most gladly therefore will I rather glory in my weaknesses, that the strength of Christ may rest upon me.
2. The place of humiliation is the place of blessing, of power, of joy.



3. The highest lesson a believer has to learn is humility.
4. Let us remember that comes not of itself, but only as it is made matter of special dealing on the part of our faithful Lord and His faithful servant.
5. It is indeed blessed, the deep happiness of heaven, to be so free from self that whatever is said of us or done to us is lost and swallowed up, in the thought that Jesus is all.
6. His strength made perfect in our weakness, His presence filling and satisfying our emptiness, becomes the secret of a humility that need never fail.
7. The humble man has learnt the secret of abiding gladness.
8. The danger of pride is greater and nearer than we think.
9. The humility of Jesus is our salvation: Jesus Himself is our humility.
10. Let us gladly glory and take pleasure in weakness, in all that can humble us and keep us low; the power of Christ will rest upon us.

Chapter 12 | Quotes from pages 44-47

1. He that humbleth himself shall be exalted.
2. God giveth grace to the humble.
3. Humble yourself in the sight of the Lord, and He shall exalt you.
4. The command is clear: humble yourself.
5. Reckon humility to be indeed the mother-virtue, your very first duty before God.
6. He that humbleth himself shall be exalted. See that you do the one thing God asks: humble yourself.
7. The exaltation God promises is not... any external thing apart from Himself.



8. Make His glory thy care in humbling thyself; He will make thy glory His care in perfecting thy humility.

9. It is only in the possession of God that I lose myself.

10. May God teach us to believe that to be humble... is the highest attainment, and the fullest blessing of the Christian life.

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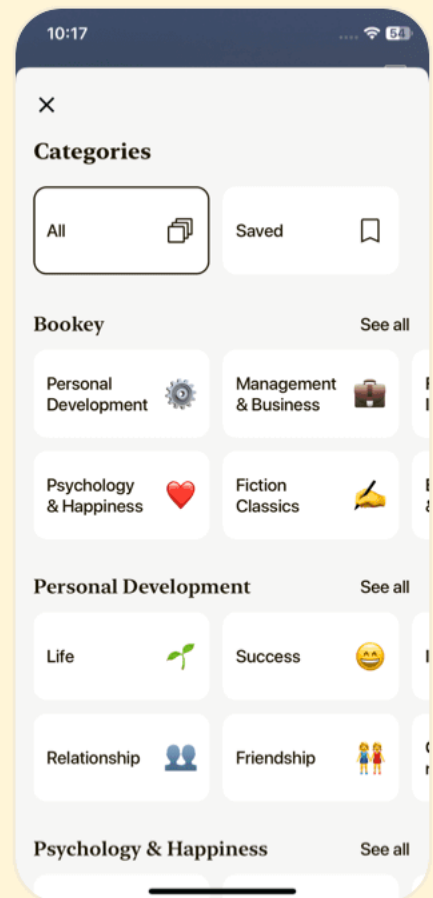
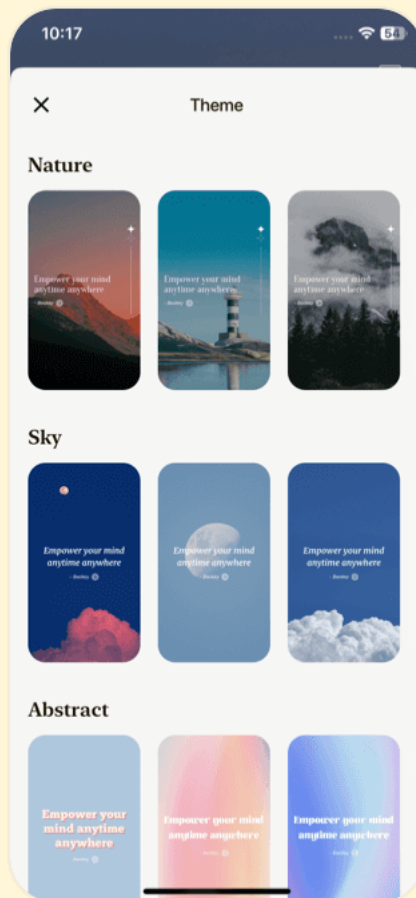
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Chapter 13 | Quotes from pages 48

1. retire from the world and all conversation, only for one month; neither write, nor read, nor debate anything with yourself.
2. stand all this month, as continually as you can, in the following form of prayer to God.
3. Offer it frequently on your knees; but whether sitting, walking, or standing, be always inwardly longing, and earnestly praying.
4. That of His great goodness He would make known to you, and take from your heart, every kind and form and degree of Pride.
5. He would awaken in you the deepest depth and truth of that Humility, which can make you capable of His light and Holy Spirit.
6. Reject every thought, but that of waiting and praying in this matter from the bottom of your heart.
7. with such truth and earnestness, as people in torment wish to pray and be delivered from it.
8. if you had twice as many evil spirits in you as Mary Magdalene had, they will all be cast out of you.
9. you will be forced with her to weep tears of love at the feet of the holy Jesus.
10. give yourself up in truth and sincerity to this spirit of prayer.

Humility Discussion Questions

Chapter1 | Humility: the Glory of the Creature | Q&A

1.Question:

What is the main theme of Chapter 1 of Andrew Murray's 'Humility', and how does it relate to the relationship between God and His creations?

The main theme of Chapter 1 is the importance of humility as the foundational virtue that defines the relationship between God and His creations. Murray emphasizes that God created the universe to share His perfection and glory, and that every creature's existence depends entirely on God. This dependence requires humility, as recognizing one's nothingness before God allows for His presence and power to manifest. The chapter posits that true humility involves acknowledging God as the source of all life, which links the act of creation with the ongoing experience of God's sustaining power. Therefore, humility becomes not just a virtue but the very essence of a proper relationship with the Creator.

2.Question:

How does Murray link pride to sin and evil in his discussion, and what examples does he provide to illustrate this point?

Murray argues that pride is the root of all sin and evil, illustrating this by referencing the fall of angels and the first humans. He states that fallen angels' self-complacency led to their disobedience and subsequent downfall, mirroring humanity's plight when tempted by the serpent to aspire to be like God. Pride, according to Murray, acts as a gate to hell, whereas humility is the means of redemption. The examples of Lucifer and



the Garden of Eden serve to highlight the destructive nature of pride, reinforcing the idea that humility must be restored for salvation and right standing with God.

3.Question:

Why does Murray assert that humility is the root of all virtues, and what implications does this have for a Christian's relationship with God?

Murray asserts that humility is the root of all virtues because it positions a person accurately in relation to God. It is through humility that individuals can recognize their total dependence on God and allow His grace to work through them. For Christians, embracing humility is essential; without it, they cannot fully experience God's presence, favor, love, or joy. Therefore, humility must inform a believer's entire existence and interactions, which is essential for experiencing the fullness of the Christian faith and for bearing spiritual fruit.

4.Question:

What does Murray say about the necessity of actively pursuing humility as a quality in a Christian's life?

Murray emphasizes that humility is not an automatic characteristic that develops without effort; it requires active pursuit through desire, prayer, faith, and practice. He notes that the Church has often overlooked humility's significance in spiritual growth, leading to an absence of it in the lives of believers. Christians must consciously seek humility, studying the teachings and example of Jesus to cultivate this attribute. By acknowledging their



struggles with pride and earnestly desiring humility, believers can invite God's transformative grace into their lives.

5.Question:

What connection does Murray make between the life of Jesus and the concept of humility, and how does this inform the Christian understanding of salvation?

Murray connects the life of Jesus with humility by stating that Jesus exemplifies perfect humility, both in His incarnation and His obedience unto death. He mentions that Christ's humility is the basis of salvation, as it allows believers to partake in His life and death, transforming their relation to God. By following Jesus's example of humility, Christians can experience true redemption. In this way, Murray asserts that salvation is intrinsically tied to humility; it is about surrendering oneself to God's will and allowing Christ's humble spirit to shape one's character.

Chapter2 | Humility: the Secret of Redemption | Q&A

1.Question:

What is the significance of humility as portrayed in the life of Christ according to Andrew Murray?

Andrew Murray emphasizes that humility is the fundamental characteristic of Jesus Christ, which defines His entire life, from His incarnation as a servant to His obedience unto death. This humility is seen not merely as a trait but as the essence of Christ's nature and His atonement for humanity. The idea is that humility is the key to



understanding both the divine nature of redemption and the mechanism through which believers can find their own redemption and spiritual growth. As Christ embodied humility, believers are called to reflect that humility in their own lives.

2.Question:

How does Murray connect the concept of pride to the need for redemption?

Murray argues that the original sin brought into the world through Adam and Eve can be traced back to pride—specifically, the pride instilled in Eve by the serpent. This pride led to the fall, corrupting humanity and necessitating redemption. He presents pride as the root of all kinds of evils and suffering in the world, indicating that every form of conflict, selfishness, and unhappiness stems from this 'hellish pride.' Therefore, understanding pride's pervasive influence is crucial for recognizing the necessity of Christ's redemptive work.

3.Question:

What does Murray mean by 'the root from which a tree springs,' and how does this metaphor apply to humanity's spiritual condition?

Murray uses the tree metaphor to illustrate that just as a tree cannot grow without roots, humanity cannot thrive spiritually without recognizing its foundation in Christ. This metaphor points to the idea that the root of humanity's existence and life must be aligned with Christ, who represents the humility that redeems. Murray stresses that understanding one's fallen nature, rooted in pride and self, is essential to grasping the transformative



power of Christ's humility, which should be embraced to cultivate a new life that reflects the nature of the Second Adam, Jesus.

4.Question:

What does Murray suggest is necessary for believers to overcome pride and cultivate humility in their lives?

Murray suggests that believers need to earnestly seek and study the humility of Jesus as the central focus of their spiritual lives. He posits that humility must be pursued above all else, identifying it as the vital grace that leads to a strong spiritual life. The call to self-denial is emphasized as essential for discipleship; by yielding their prideful nature to Christ's humility, believers can experience true redemption and spiritual growth. Murray advocates for a genuine introspection to recognize one's lack of humility and to earnestly ask for the humility of Christ to transform both oneself and the community.

5.Question:

What are the implications of neglecting humility in the Christian life, based on Murray's insights?

Murray warns that neglecting humility leads to a feeble and ineffective Christian life. He argues that many believers do not experience the joy of salvation because they overlook humility, which is indispensable to the essence of Christ's redemptive work. He asserts that pride remains an impediment to genuine faith and practice, suggesting that without a conscious effort to cultivate humility, Christians may fail to reflect Jesus' character and miss the transformative power of His salvation. This neglect



ultimately hinders the believer's capacity to engage meaningfully with God and others, limiting the effectiveness of their witness and service in the world.

Chapter3 | Humility in the Life of Jesus | Q&A

1.Question:

How does Andrew Murray define humility as witnessed in the life of Jesus?

Andrew Murray explains that humility, as showcased in the life of Jesus, is the complete self-surrender and subordination to God. He emphasizes that humility is not merely about humility in action but the internal posture of allowing God to be all in one's life. Jesus, both as the Son of God and as a man, exemplified this by saying that He could do nothing of Himself and by consistently referring to His dependence on the Father. He lived in recognition that His mission and actions were wholly contingent upon God's will.

2.Question:

What biblical references does Murray use to highlight Jesus' humility, and what do they signify?

Murray references several passages in the Gospel of John, including statements like "The Son can do nothing of Himself" (John 5:19) and "I seek not Mine own glory" (John 8:50), which illustrate Jesus' consciousness of His dependence on the Father. These verses signify that Jesus viewed Himself not as an independent actor but as one entirely committed to the Father's purpose, reinforcing the concept that true humility involves recognizing one's limitations and relying fully on God.

3.Question:

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What does Murray suggest is the result of Jesus' humility before God, and how does that impact His relationships with others?

Murray suggests that because Jesus humbled Himself before God, He was able to humble Himself before others as well, becoming 'the Servant of all.' This humility not only honored God but also established a connection of genuine service and love toward mankind. Through His self-abnegation, Jesus became a channel for God's love and power to work, leading to a profound impact on His relationships with others.

4.Question:

According to Murray, what is the essence of true self-denial as taught by Jesus?

Murray articulates that true self-denial is recognizing that self has nothing good outside of being an empty vessel filled by God. It involves the acknowledgment that without God's work, one is incapable of achieving anything beneficial. This aligns with Jesus' teaching and example, where He calls His followers to relinquish their self-reliance and to submit fully to God's will, thereby allowing divine influence to guide their lives and actions.

5.Question:

What is the ultimate goal of understanding humility in the context of Jesus' life, according to Murray?

Murray asserts that the ultimate goal of understanding humility in the context of Jesus' life is to possess a deeper relationship with God and to experience His work through us. He believes that humility is the foundation



of authentic Christian life and experience. The more one grasps this concept of humility, the more one will recognize its absence in their life, leading them to strive for this essential quality of Christ within them. This transformative humility grants access to a profound and blessed life in God's presence.

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Chapter4 | Humility in the Teaching of Jesus | Q&A

1.Question:

What does Jesus teach about humility at the beginning of His ministry according to the chapter?

At the commencement of His ministry in the Beatitudes, Jesus highlights humility by declaring, 'Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are the meek; for they shall inherit the earth.' This teaching indicates that humility is essential for entering the kingdom of heaven and receiving blessings both in this life and the afterlife. The poor in spirit—those who recognize their own spiritual poverty and limitations—open themselves to God's grace, while the meek—who seek nothing for themselves and demonstrate a gentle spirit—are promised inheritance on the earth.

2.Question:

How does Jesus exemplify meekness and humility in His call for His disciples to learn from Him?

Jesus invites His disciples to learn from Him by stating, 'Learn of Me; for I am meek and lowly of heart.' He presents Himself as the ultimate Teacher who embodies humility and offers it as a source of rest for the soul. Through His character and teachings, He underscores that true humility and meekness are not just traits to admire but essential qualities to incorporate into one's own life for spiritual rest and salvation. The process of learning humility from Jesus ultimately leads to profound peace and fulfillment for those who embrace it.

3.Question:

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What message does Jesus convey regarding greatness and servanthood among His disciples?

Throughout His ministry, Jesus emphasizes that true greatness in the kingdom of heaven is achieved through humility and servanthood. He teaches that 'Whosoever will be chief among you, let him be your servant,' indicating that leadership is marked by a willingness to serve others. This countercultural teaching challenges the disciples' desire for status and power, shifting their focus onto selfless service. Jesus embodies this principle, demonstrating that the greatest in His kingdom are those who humble themselves as servants, aligning with His example of sacrificial love and service.

4.Question:

How does Jesus challenge the common notions of honor and exaltation in the context of humility?

Jesus repeatedly challenges the notion that self-exaltation leads to honor. He states, 'For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.' This paradox highlights that in God's kingdom, true honor is linked with humility and self-abasement. He uses parables and teachings to reinforce that those who seek to elevate themselves will ultimately face humiliation, while those who willingly lower themselves in service will be honored by God. As Jesus washed His disciples' feet and instructed them to do likewise, He illustrated the transformative power of humility and servanthood as the pathway to true honor.

5.Question:

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What role does Jesus assign to humility in the believer's life and relationship with God, as presented in this chapter?

In this chapter, humility is portrayed as the cornerstone of the believer's relationship with God and others. Jesus teaches that humility is necessary for receiving God's grace and blessings. The chapter stresses that the essence of discipleship is embracing humility, as it positions believers to be filled with God's presence and power. By recognizing their need to serve one another and abasing themselves, believers align with the spirit of Christ, who exemplified perfect humility. The pursuit of humility becomes a vital aspect of spiritual growth and maturity, enabling believers to experience the fullness of life in Christ.

Chapter 5 | Humility in the Disciples of Jesus | Q&A

1.Question:

What examples does Andrew Murray provide of the disciples' lack of humility?

Murray highlights several key moments that demonstrate the disciples' struggle with humility. He cites instances where the apostles disputed about who among them should be considered the greatest (as recorded in the Gospels), the request made by the sons of Zebedee and their mother for positions of honor at Jesus' side, and ongoing contentions regarding their status at the Last Supper. These examples illustrate a habitual preoccupation with self-importance, contrasting sharply with Jesus' teachings on humility.

2.Question:

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According to Murray, what is the relationship between humility and effective Christian service?

Murray argues that while the disciples displayed fervent commitment and active faith in following Jesus, their lack of humility undermined their effectiveness as witnesses and leaders. He notes that earnest religion does not guarantee the presence of humility, as one can possess fervent attachment to Christ, yet still be devoid of the grace of humility, which is essential for truly reflecting Christ's character. This lack can hinder one's ability to be a channel of God's power and grace.

3.Question:

What does Murray suggest is necessary to overcome the natural pride inherent in humanity?

Murray emphasizes that overcoming pride requires more than external teachings or personal resolutions; it necessitates the indwelling of Christ. He posits that pride is part of humanity's sinful nature inherited from Adam, and therefore, true humility must also be a part of one's nature, derived from Christ. This transformation occurs through the work of the Holy Spirit, who enables believers to exhibit divine humility rather than relying solely on their own strength.

4.Question:

What role did Pentecost play in changing the disciples, according to Murray?

Murray asserts that Pentecost marked a significant transformation in the



lives of the disciples. It was at Pentecost that they received the Holy Spirit, which empowered them to embody the humility that Christ demonstrated. This indwelling of the Spirit not only fulfilled the preparatory teaching of Jesus but radically altered their nature, allowing them to live lives marked by humility and to carry out the Great Commission with the power of God, as reflected in their writings and actions thereafter.

5.Question:

What is Murray's call to action for readers in relation to humility?

Murray urges readers to recognize the crucial importance of humility within the Christian faith and to seek a deeper conviction of its significance. He challenges them to assess their own experiences, encouraging those who have struggled with humility to understand that their efforts are insufficient without reliance on Christ's inner strength. Murray advocates for a humble reliance on Christ, suggesting that the beauty and effectiveness of the Church are contingent on its members embodying the humility of Jesus.

Chapter 6 | Humility in Daily Life | Q&A

1.Question:

What is the main focus of Chapter 6 on 'Humility in Daily Life'?

Chapter 6 emphasizes that true humility towards God is only validated by one's humility towards other people in everyday interactions. It suggests that our love for God is demonstrated through our love and treatment of our fellow human beings. Murray argues that humility should not merely be a concept practiced in prayer and

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reflection, but must be integrated into our daily conduct and relationships.

2.Question:

How does Andrew Murray relate the humility of Christ to the behavior of Christians towards one another?

Murray highlights that the humility of Christ, demonstrated through actions such as serving others and washing the disciples' feet, serves as a model for Christians. He points out that humility should translate into how Christians honor and serve each other, putting others before themselves, and embodying qualities like compassion and kindness. This Christlike humility is seen as fundamental to maintaining unity and love within the Christian community.

3.Question:

What scriptural references does Murray use to illustrate humility, and what essence do these references convey?

Murray references several passages from Paul's letters, which emphasize humility as crucial to the Christian life. For example, he cites instructions to 'prefer one another' and 'serve one another in love.' These references convey that humility is foundational to love and community, and that it involves actions that reflect an attitude of service and selflessness rather than seeking one's own elevation or recognition.

4.Question:

How does Murray suggest Christians can cultivate true humility in their

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lives?

Murray suggests that Christians cultivate true humility through surrendering self and allowing God to fill that space with His spirit. He insists that it's essential to see oneself as 'nothing' before God, which allows one to serve others without the comparison of self-worth. He encourages believers to recognize the value in every person, seeing them as children of God regardless of their attributes, and actively practice forbearance, kindness, and forgiveness as expressions of this humility.

5.Question:

What challenges does Murray identify regarding the practice of humility in the Church, and what is his ultimate message?

Murray identifies a significant challenge in the Church where individuals, despite being devoted to Christ, struggle to extend that selflessness to fellow believers. He mentions the lack of teaching and emphasis on the humility of Christ as a primary virtue. His ultimate message is one of encouragement; despite the challenges, Christians should strive to grow in humility, seeing opportunities for grace and improvement through interactions with others, and believing that reliance on God can enable a deeper expression of love and humility.

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Chapter 7 | Humility and Holiness | Q&A

1.Question:

What is the central theme of Chapter 7 in Andrew Murray's book 'Humility'?

The central theme of Chapter 7 is the profound connection between humility and holiness. Murray posits that true holiness is marked by humility, asserting that the presence of God's holiness within a person manifests through their humility before both God and others. He cautions that a lack of humility is often a sign of counterfeit holiness and emphasizes that one must continually examine their hearts for pride, particularly within the context of seeking holiness.

2.Question:

How does Andrew Murray describe the relationship between humility and the character of Jesus?

Murray illustrates that Jesus, described as the 'Holy One of God', exemplifies humility, indicating that His humility was at the core of His life, death, and eventual exaltation. He asserts that the holiest individuals will invariably be the humblest, as true humility encompasses the recognition of God's supremacy over the self. Murray highlights that humility is the essence of living a life aligned with the mind of Christ, which involves serving others and regarding oneself as less than others.

3.Question:

What warning does Murray provide concerning the attitude of those seeking holiness?

Murray warns that those who pursue holiness must be vigilant against the insidious



nature of pride, especially pride disguised as holiness. He explains that individuals often harbor a subconscious sense of superiority regarding their spiritual state, which can foster complacency and arrogance. He highlights that humility should be a continuous study for individuals claiming to seek holiness, as an absence of deep self-abasement can indicate a lack of true spiritual growth and connection to God.

4.Question:

According to Murray, what characteristics hinder true humility within religious communities?

Murray identifies several behaviors that obstruct true humility within churches and religious communities, including touchiness, impatience, haste, judgmental attitudes, and unkind words. He points out that many religious assemblies have faced discord when individuals fail to regard others as better than themselves, suggesting that such attitudes disrupt harmony and work for God. He emphasizes the need for the meekness and gentleness of Christ to characterize interactions among believers.

5.Question:

What does Murray suggest is the ultimate purpose of true humility in relation to God and others?

Murray suggests that true humility allows individuals to live in constant awareness of God's presence, leading them to be selfless and devoted to serving others. He indicates that in recognizing God's glory and becoming nothing before Him, a person is empowered to be humble towards fellow beings. This humility is not merely external but stems from an inner



transformation through God's love and presence, enabling believers to cultivate a spirit that blesses others and reflects the character of Christ.

Chapter 8 | Humility and Sin | Q&A

1.Question:

How does Andrew Murray define humility in relation to sin in this chapter?

Murray defines humility not merely as a response to sin or as an expression of penitence and contrition. Instead, he describes humility as the essence of holiness and blessedness, which arises from displacing self with the enthronement of God. He emphasizes that true humility originates from recognizing God's supreme position in the relationship between the Creator and the creature, where self is negated, and God is acknowledged as everything.

2.Question:

What role does the concept of grace play in understanding humility according to Murray?

Grace is central to Murray's understanding of humility. He argues that while acknowledging one's sinfulness is important, it is the experience of God's grace—specifically, grace that is suffused with the awareness of being a sinner—that truly cultivates a humble spirit. Murray presents that the greater one experiences God's grace, the more one understands their position as a sinner saved by grace, which deepens humility. He believes that grace reminds individuals of their past sins while simultaneously instilling a sense of joy in salvation, reinforcing a humble state.

3.Question:

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In what way does Murray reference the Apostle Paul to illustrate his points about humility and sin?

Murray references the Apostle Paul as an exemplar of someone who possesses a profound consciousness of his past sins while simultaneously experiencing the grace of God. Paul identifies himself as the 'chief of sinners' and acknowledges his prior life of persecution against Christians. However, despite this humility, he does not frequently confess present sins in his letters, indicating a life empowered by the Holy Spirit. This juxtaposition shows that a reminder of his sinful past, combined with an ongoing dependence on grace, fuels a deeper humility rather than a focus on daily failings.

4.Question:

What does Murray suggest about the relationship between self-occupation and the cultivation of true humility?

Murray warns against self-occupation, even in the context of self-condemnation, as a barrier to achieving true humility. He suggests that being preoccupied with one's sin cannot liberate an individual from self. Instead, he posits that true humility emerges from a revelation of God—both through the law, which condemns sin, and through grace, which delivers from it. The outcome of focusing on God's holiness and grace is that it fosters humility as a natural response, alleviating self-focus and allowing individuals to exalt God.

5.Question:

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How does Murray explain the distinction between self-condemnation and true humility?

Murray explains that many people may attempt to humble themselves through self-condemnation and strong expressions of self-denunciation, yet they find that a genuine humble spirit remains elusive. He argues that true humility is not generated by harsh self-criticism but by a deep understanding and experience of God's love and grace. Such an understanding involves recognizing one's complete reliance on God rather than being mired in self-criticism. Murray believes that true humility becomes a 'second nature' for those filled with a sense of God's presence, which displaces self-absorption.

Chapter 9 | Humility and Faith | Q&A

1.Question:

What is the main thesis of Chapter 9 regarding the relationship between humility and faith?

Chapter 9 posits that humility is fundamentally connected to faith, asserting that pride inhibits the ability to truly believe. The author, Andrew Murray, emphasizes that faith is characterized by a recognition of one's own nothingness and helplessness, which he describes as the essence of humility. He argues that as long as individuals are consumed by pride and seek glory from one another, they cannot genuinely seek or receive the glory that comes from God, thereby making true faith impossible.

2.Question:

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How does Andrew Murray illustrate the concept that pride obstructs faith? Murray illustrates the concept by using the metaphor of seeing blessings of the Christian life behind a pane of glass—Christians can see these blessings but feel obstructed in attaining them due to 'thick glass' that represents pride. He refers to John 5:44, which questions how one can believe when they seek glory from men instead of God. This analogy emphasizes that pride erects barriers between believers and the promises of God, while humility is what facilitates access to God's blessings.

3.Question:

In what ways does Murray connect the humility of Jesus to the development of faith in believers?

Murray connects the humility of Jesus to believers' faith by discussing how Jesus demonstrated ultimate humility through His suffering and sacrificial death. He points out that true salvation and the blessings of faith involve participating in the humility of Christ. The author cites examples from the Bible, like the centurion and the persistent mother, who exhibited great faith paired with deep humility. Murray argues that embracing this humility is essential for believers to remove obstacles to faith, enabling them to trust God fully.

4.Question:

What practical steps does Murray recommend for believers who struggle with pride and seek to deepen their faith?

Murray recommends that believers focus on humbling themselves under



God's mighty hand as the pathway to exaltation. He urges that rather than striving solely to believe, individuals should actively seek to eradicate pride from their lives and embrace humility. This includes accepting situations that humble them, recognizing their dependency on God, and seeking only His glory, which he states will result in a more profound experience of faith and greater divine blessings.

5.Question:

How does Murray address the potential objections regarding individuals who seem to have strong faith but lack humility?

Murray acknowledges that some individuals may have a measure of faith and may be used by God to bless others despite their lack of humility.

However, he argues that their effectiveness is limited and often superficial, stemming from an absence of true humility. He suggests that while they may display certain gifts and bring some blessing, a deeper humility would unlock a fuller measure of faith and enable a more profound connection with the Holy Spirit, ultimately leading to a richer experience of God's power and love.





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Chapter 10 | Humility and Death to Self | Q&A

1.Question:

What is the central theme of Chapter 10 in Andrew Murray's "Humility" regarding humility and death to self?

The central theme of Chapter 10 is the intimate relationship between humility and death to self. Murray emphasizes that true humility leads one to die to self, which is essential for spiritual growth and an authentic relationship with God. He argues that humility is the root or blossom of which death to self is the perfect fruit, exemplified by Jesus Christ, who humbled Himself unto death as the ultimate act of obedience to God. This chapter underscores that the path of humility is necessary for experiencing the fullness of life in God.

2.Question:

How does Andrew Murray explain the role of Jesus in the context of humility and death?

Murray explains that Jesus, through His humility and obedience, demonstrated the way of dying to self. He points out that Jesus' death was the highest proof of His surrender to God, showcasing that true humility involves complete submission to God's will, even to the point of death. Jesus not only opened the pathway for us to follow but also communicated His resurrection life to His disciples through the Holy Spirit, emphasizing that His life was birthed out of His death. For believers, being in union with Christ means participating in His death to sin and self, allowing the Spirit to empower them to live in humility.

3.Question:

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According to Murray, what practical steps can believers take to cultivate humility in their lives?

Murray suggests that believers can cultivate humility by continually surrendering themselves before God, acknowledging their utter helplessness and impotence to change themselves. He encourages looking at humiliations or vexations from others as opportunities for grace that help foster humility. He implies that actively humbling oneself before fellow believers can aid in maintaining humility before God. This involves a conscious effort to accept every situation as a means to grow in humility and a dependence on God's grace, reinforcing a commitment to spiritually die to self.

4.Question:

What distinctions does Murray make about the relationship between humility and the death to self?

Murray emphasizes that humility and death to self are fundamentally intertwined. He states that humility must lead to a perfect death to self, and in turn, this death to self leads to the perfection of humility. This relationship means that humility is the initiation, the bud, while the full fruit—the perfect expression of surrender and spiritual life—comes through death to self. He warns against the common misconception that one can achieve humility without fully yielding to the death of self, asserting that a true encounter with God's grace requires an authentic humbling of oneself.

5.Question:

What role does the Holy Spirit play in the believer's experience of

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humility and death to self, according to Murray?

Murray highlights that the Holy Spirit is crucial in manifesting the power of Christ's death in the believer's life. He explains that through the Holy Spirit, believers experience the transformation that allows them to truly die to self and embrace humility. It is suggested that the fullness of this experience depends on the measure to which the Holy Spirit imparts Christ's death-life into the believer. The Holy Spirit empowers believers not only to understand their death in Christ but also to live out humility characterized by lowliness and meekness, ultimately enabling them to grow in grace and reflect Christ's nature.

Chapter 11 | Humility and Happiness | Q&A

1.Question:

What does Paul learn about weakness and strength in 2 Corinthians 12:9-10 according to Andrew Murray's interpretation?

Paul comes to understand that his weakness is not a hindrance, but rather a means through which the strength of Christ can be made manifest. Rather than merely enduring his weakness, Paul learns to take pleasure in it, recognizing that true strength from Christ is revealed when he is humble and acknowledges his own limitations.

Andrew Murray emphasizes that Paul's experience teaches us that humility and a willing acceptance of our weaknesses can lead to a deeper experience of God's grace and power.

2.Question:

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What are the two stages in the pursuit of humility that Andrew Murray describes? According to Murray, the first stage involves a fear of humility where individuals seek deliverance from circumstances that humble them. They pray for humility but often wish to avoid trials that promote it. The second stage is marked by a transformation in how one perceives humility; they begin to 'glory in weakness' and truly desire humility, understanding it as a pathway to deeper relationship with Christ. At this stage, humiliation becomes a source of joy rather than a burden.

3.Question:

How does Andrew Murray relate the lesson of humility to the life of a believer today?

Murray relates the lesson of humility as essential for all believers pursuing holiness. He cautions that even those experiencing intense spiritual growth or fervent ministry can inadvertently fall into self-exaltation. He argues that true holiness is only achieved through deep humility, emphasizing that believers should actively embrace their weaknesses and view challenges as opportunities for spiritual growth. The grace of God is positioned as the essential support in overcoming pride and embracing humility.

4.Question:

What does Andrew Murray suggest about the connection between humility and happiness?

Murray suggests that true happiness is rooted in genuine humility. He asserts that as one learns to embrace their weaknesses and choose humility, they



will discover a profound joy that comes from depending on Christ. This happiness is contrasted with self-exaltation, which ultimately leads to insecurity and dissatisfaction. By 'taking pleasure in weaknesses,' believers can truly experience the power of Christ within them, achieving a state of abiding gladness.

5.Question:

What role does the presence of Jesus play in the pursuit of humility according to the chapter?

The presence of Jesus is depicted as vital in the pursuit of humility. Murray argues that a deeper revelation of Jesus can expel self-centeredness, revealing the beauty of humility to the believer. He states that experiencing Jesus leads one to willingly accept humiliations, as they become increasingly aware that their worth is found in Him and not in themselves. It is through intimacy with Christ that believers can experience true humility and the joy associated with it.

Chapter 12 | Humility and Exaltation | Q&A

1.Question:

What is the central theme of Chapter 12 from Andrew Murray's book 'Humility'?

The central theme of Chapter 12 is the relationship between humility and exaltation in the Christian life. Murray emphasizes that true exaltation comes from God as a consequence of humbling oneself. He discusses biblical passages such as Luke 14:11 and James 4:10, which illustrate that those who humble themselves before God will

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ultimately be elevated by Him. Murray argues that humility is foundational to the Christian ethics and is essential for receiving God's grace and blessings.

2.Question:

How does Andrew Murray suggest overcoming pride?

Andrew Murray suggests that overcoming pride involves two key actions: actively humbling oneself and trusting God to do the work of exaltation. He emphasizes that it is not the individual's responsibility to eradicate pride entirely, but rather to take opportunities to humble oneself before God and people. This practice is central to developing a humble disposition, which is rewarded by God with grace and eventual exaltation in due time.

3.Question:

What are the two stages of God's dealings with humanity outlined by Murray?

Murray describes two stages in God's dealings with humanity: the preparation stage and the fulfillment stage. In the preparation stage, individuals experience commands, promises, and a mixture of efforts and failures, which train and discipline them for a higher spiritual life. The fulfillment stage occurs when faith realizes the promises and enjoys the fruits of what has been sought after. This pattern reflects God's process of leading individuals toward humility and eventual exaltation.

4.Question:

What is the significance of humility in the context of prayer, according



to Murray?

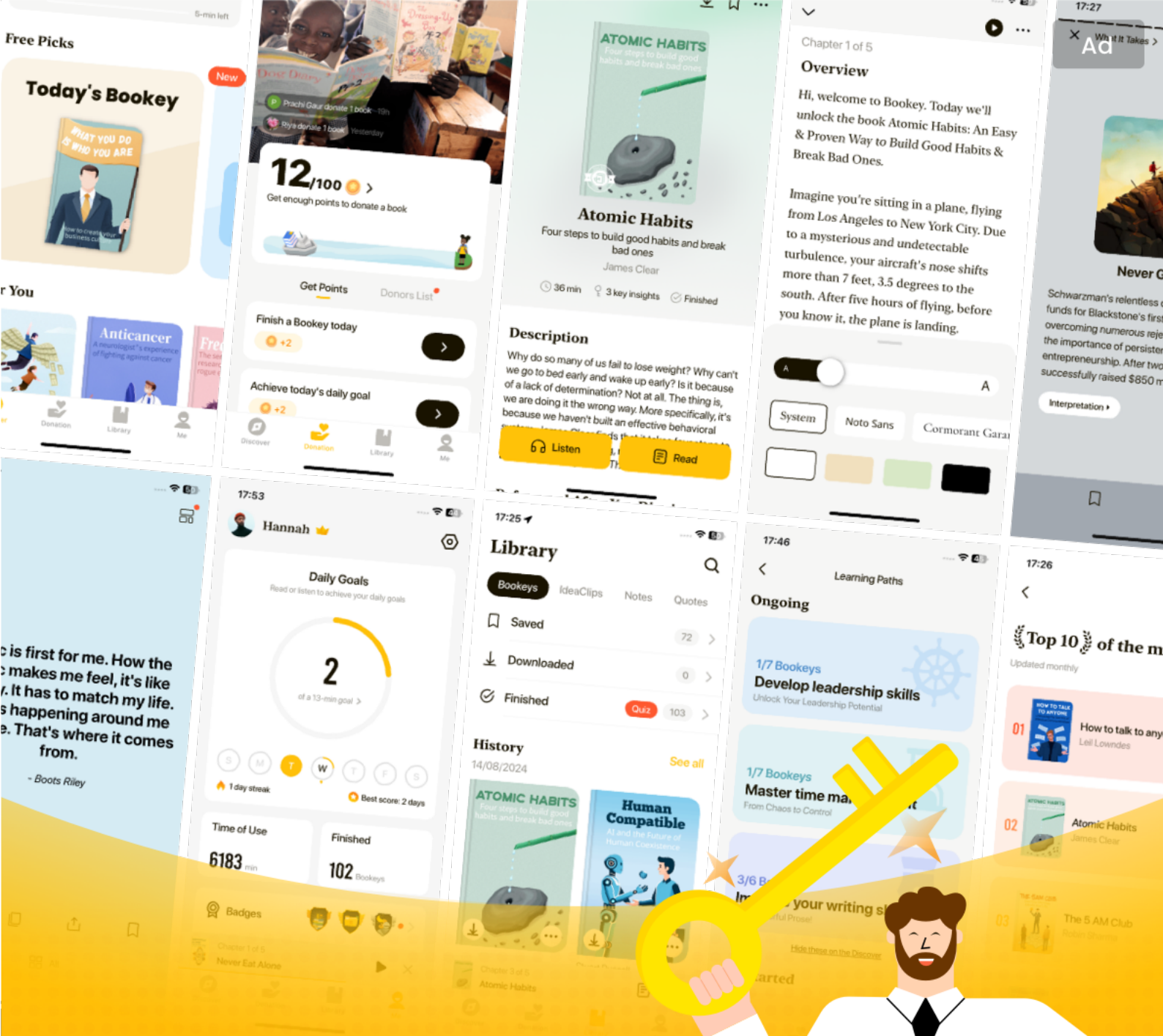
Murray asserts that humility is vital to true prayer life. He explains that until the heart is renewed and emptied of earthly desires, prayers can be insincere and lack genuine connection with God. He encourages individuals to adopt the humble attitude of the publican from the parable, recognizing their need for God's mercy. This humble state of heart sanctifies prayers, making them meaningful and impactful, and leading to a continual source of grace in one's spiritual life.

5.Question:

What does Murray mean when he states that true exaltation consists of being a vessel for God's glory?

Murray conveys that true exaltation is not about attaining material rewards or external recognitions, but about becoming a vessel that receives, enjoys, and showcases God's glory. He emphasizes that to achieve this exaltation, one must be willing to be nothing in themselves, allowing God to be everything. This perspective aligns with the Christian ideal of self-effacement and the complete indwelling of God in the humble heart, emphasizing that genuine exaltation arises from our submission and dependence on God's greatness.





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Chapter 13 | A Prayer for Humility | Q&A

1.Question:

What is the main focus of Chapter 13 in Andrew Murray's book "Humility"?

Chapter 13 centers around the importance and power of prayer in achieving humility. It emphasizes the necessity of withdrawing from worldly distractions and engaging in a focused and earnest prayer where one asks God to reveal and remove all forms of pride from their heart. Through this process, the individual seeks to cultivate true humility capable of receiving divine light and the Holy Spirit.

2.Question:

What specific practice does Andrew Murray suggest for cultivating humility?

Murray suggests a practical approach to cultivating humility by retiring from the world for one month. During this time, one should refrain from all forms of writing, reading, or debating, and engage solely in fervent prayer to God. He encourages praying consistently to ask God to take away all pride and to instill genuine humility within the individual. This practice is meant to create an environment for authentic spiritual growth and transformation.

3.Question:

How does Murray describe the relationship between pride and humility in this chapter?

Murray describes pride as a corrupting force stemming from both evil spirits and human nature that obstructs an individual's relationship with God. He portrays humility as the antidote to pride—an essential quality that allows one to be open to God's light

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and presence. The chapter implies that sincere prayer and a deep yearning for humility can combat the influence of pride, leading to spiritual healing and closeness to God.

4.Question:

What metaphor does Murray use to illustrate the earnestness of prayer for humility?

Murray employs the metaphor of a person in torment to illustrate the depth of earnestness one should bring to the prayer for humility. He compares the intensity of longing for humility to the desperate prayer of someone seeking deliverance from great suffering. This metaphor underscores the idea that true humility requires a devoted and serious approach to prayer, as it is a matter of profound spiritual significance.

5.Question:

What does the author claim will happen if one genuinely dedicates themselves to the prayer for humility?

Murray claims that if an individual genuinely dedicates themselves to this prayer for humility, they will experience transformative effects, including the potential expulsion of all evil spirits, akin to the deliverance of Mary Magdalene. He assures that through earnest prayer, the individual will be cleansed of pride and will be filled with love and devotion towards Jesus, suggesting a deep inner change and restoration of the soul.