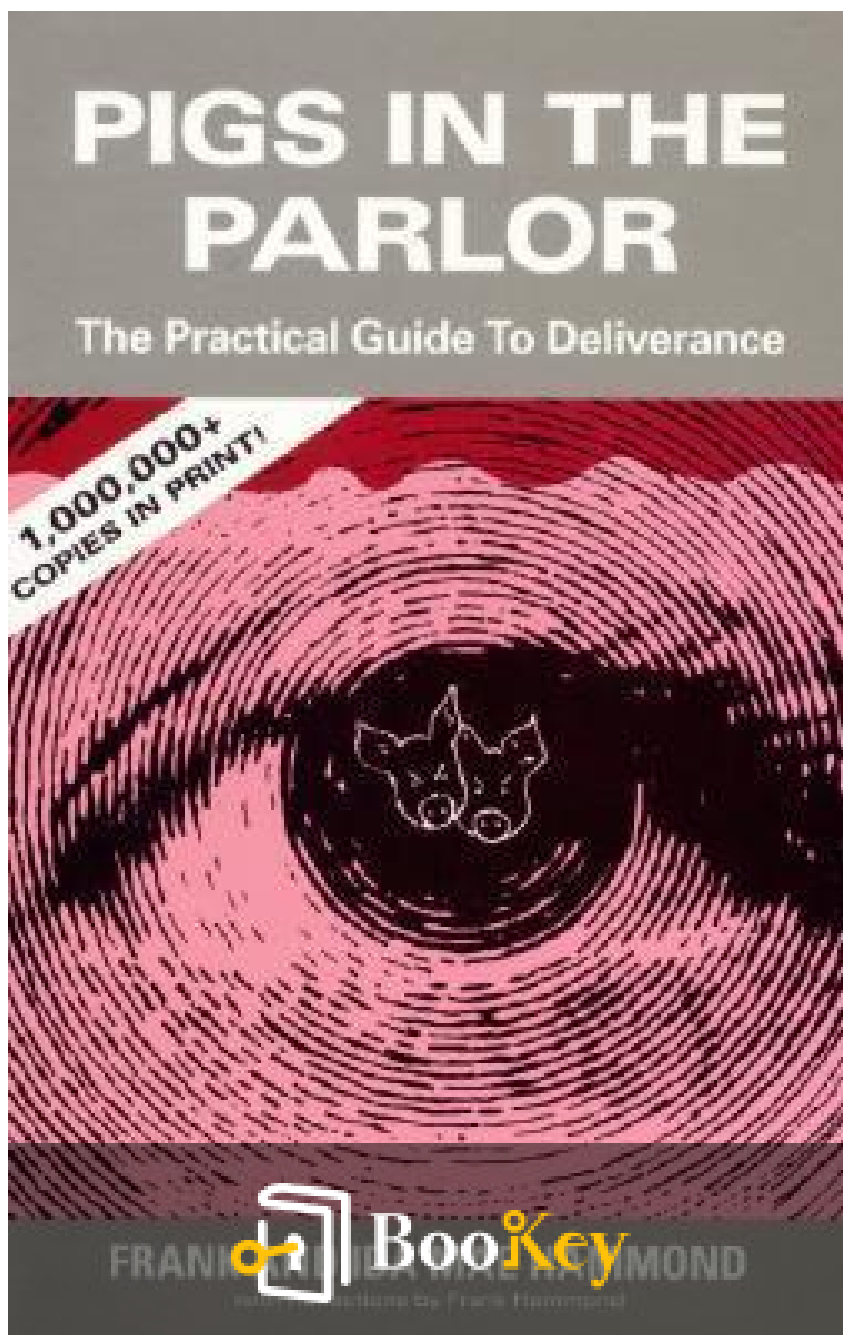


# Pigs In The Parlor PDF (Limited Copy)

Frank Hammond



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# **Pigs In The Parlor Summary**

Understanding and Overcoming Spiritual Strongholds.

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## About the book

In "Pigs in the Parlor," Frank Hammond unravels the hidden world of spiritual warfare and personal deliverance, inviting readers on a transformative journey through the complexities of possession and oppression. With insightful teachings founded on biblical principles, Hammond not only exposes the subtle ways in which demonic influences infiltrate our lives, but also provides practical guidance for spiritual freedom and healing. By intertwining powerful anecdotes and scriptural references, this compelling work challenges us to confront our inner struggles and embrace the divine power available to every believer. Whether you're seeking liberation from spiritual strongholds or simply curious about the depths of spiritual realities, "Pigs in the Parlor" serves as an essential guide to understanding and overcoming the forces that threaten our peace and purpose.

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## About the author

Frank Hammond is a prominent figure in the realm of spiritual warfare and Christian deliverance ministry, best known for his insightful teachings and writings on the subject. With a background in both pastoral ministry and counseling, Hammond has dedicated much of his life to aiding individuals in overcoming spiritual strongholds and experiencing freedom through Christ. He co-founded the widely respected Christian organization, "Hammond Ministries," where he has facilitated numerous seminars and workshops aimed at equipping believers in the principles of deliverance. His book, "Pigs In The Parlor," co-authored with his wife, is a seminal work that addresses the complexities of demonic influence and the importance of spiritual cleansing, making significant contributions to the understanding of inner healing and deliverance practices within the Christian community.

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## Chapter 1 Summary: 1 Pigs in the Parlor

In the first chapter of "Pigs In The Parlor" by Frank Hammond, the author presents a detailed examination of the phenomenon of demon spirits and their interactions with humans. The central premise is that these spirits can invade and inhabit human beings, which gives them a significant advantage in exerting control over individuals. When a person is influenced by such entities, it is often described in terms such as "having evil spirits," "being with evil spirits," or being "demonized." Notably, the term "possessed," commonly used in translations like the King James Version, does not accurately reflect the relationship between a believer and these spirits; rather, it implies a level of ownership that fails to acknowledge the believer's identity in Christ.

The fundamental belief here is that Christians are sealed and owned by Christ through His blood, as affirmed in the scriptures. Consequently, indwelling demons ought to be regarded as illegitimate trespassers, unauthorized to occupy the body of a believer who is considered a temple of the Holy Spirit. The idea that demons can claim rights over a person based on the duration of their presence is highlighted as a deception. Such claims are deemed invalid because the true ownership of a believer lies with Jesus Christ, and they must actively assert this spiritual legality by taking a stand against these spirits.

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The text emphasizes that demons are routinely referred to as "unclean spirits" in the New Testament, paralleling the Old Testament prohibitions against certain unclean animals, such as pigs. This comparison creates a vivid metaphor: just as the Israelites were to avoid contact with pigs, Christians are urged to steer clear of demonic influences. The illustration invokes the idea of a sudden intrusion by filthy pigs into one's living space, provoking an immediate desire to expel the unwanted animals. Here, Hammond aligns this response to demon spirits, encouraging believers to take decisive action at the first sign of demonic presence.

Furthermore, the author references the account of Jesus cleansing the temple, depicting Him as an embodiment of righteous anger against defilement. Just as Jesus purged the temple, believers are called to cleanse their lives from any unclean spirits. The need for immediate and vigorous action against these intrusions is reinforced throughout the chapter, underscoring that procrastination or appeasement towards demonic presence is not acceptable.

Yet, Hammond acknowledges that some Christians may hesitate to confront or acknowledge the need for deliverance due to embarrassment or attachment to certain spirits. This reluctance can lead to complacency, allowing demons to remain undetected and unchallenged. In advocating for decisive action, he draws a parallel with the prodigal son's realization and return to a life separate from the swine, encouraging those who dwell with spiritual impurities to recognize their need for change.

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In closing, the narrative shifts to an anecdote about a scientist studying hog odors, representing a stark contrast to the desired approach towards demons. Rather than seeking coexistence or compatibility, the goal is clear: to completely eradicate any presence of demonic influence from the lives of believers, figuratively to maintain a 'pig-free' environment in their spiritual and personal spaces.

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## Critical Thinking

**Key Point:** Rejecting Illegitimate Claims of Spiritual Influence

**Critical Interpretation:** Imagine standing in your own sacred space, a temple meant for the Holy Spirit, yet sensing the unsettling presence of uninvited guests. The message from Frank Hammond's first chapter in 'Pigs In The Parlor' calls you to recognize that any claim to your life by dark forces is a violation of your true identity in Christ. Embrace the empowerment that comes from understanding you are sealed and owned by Him; these spirits are nothing but trespassers. Feel the exhilaration as you assert your rightful claim over your mind and soul, clearing away the impurities that seek to linger. Picture that decisive moment when you lift your voice against the encroaching negativity, declaring your intention to foster a 'pig-free' sanctuary within. The call to action is urgent and liberating: don't hesitate, don't cower—stand firm in your faith, and take back what belongs to you, forging a life untainted by those who would dare to dwell where they do not belong.

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## Chapter 2 Summary: 2 Our Spiritual Enemies

In the exploration of spiritual warfare, it is crucial for Christians to recognize the role demons play as spiritual adversaries. The scriptural foundation for this understanding is evident in numerous passages, particularly Ephesians 6:10–12 and 2 Corinthians 10:3–4, which emphasize the need for believers to engage in direct combat against these dark forces.

1. **The Nature of the Battle:** In this spiritual confrontation, believers are called to put on the full armor of God and engage in close, personal struggles against demonic powers. Unlike traditional warfare, where distance is maintained and artillery is used, the battle against evil is intimate and requires spiritual resilience. Believers often experience pressures in their thoughts and emotions, which can lead to reliance on earthly solutions like medications or therapy. However, the biblical solution lies in spiritual warfare, where Christians are equipped to press against demonic pressures through prayer and faith.

2. **The Structure of the Enemy:** Ephesians 6:12 introduces the concept of “principalities” and “powers,” indicating a highly regimented order within Satan’s kingdom. The term “archas” describes demonic rulers organized in ranks, overseeing specific regions such as nations and cities. This suggests that persistent issues within communities or churches may stem from assigned demonic forces tasked with causing unrest. Hence, spiritual warfare

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extends beyond individual believers, encompassing the well-being of families, communities, and nations.

3. **Authority and Power of the Believer:** Understanding the authority believers possess is vital. While demonic entities wield authority, Christians have greater authority through the name of Jesus. Scriptures such as Mark 16:17 affirm that believers can cast out demons in Jesus' name, demonstrating the supremacy of Christ's power. The believer's empowerment is further enhanced through the baptism of the Holy Spirit as noted in Acts 1:8, instilling both authority and spiritual power necessary for combating evil forces.

4. **The Nature of the Adversary:** The term "kosmokratoras," meaning "lords of the world," points to Satan's intent to assert control over temporal matters. This dominion emerged from humanity's fall but has been rendered ineffective through Christ's victory. Believers are reminded that demons exist as trespassers with no legal right to possess Christians. Engagement in spiritual warfare empowers believers to reclaim control, much like a property owner can remove an intruder.

5. **The Wickedness of the Forces:** The phrase "spiritual wickedness in high places" encompasses malevolent entities whose sole aim is to inflict harm. Such forces operate under the guise of light, deceiving many into destructive paths. John 10:10 aptly illustrates this, depicting the destructive nature of

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evil. Awareness of these tactics is essential; ignoring them permits unchallenged spiritual activity that could adversely affect individuals and communities alike.

In conclusion, recognition of the structured and organized nature of demonic forces, coupled with an understanding of the authority and power bestowed upon believers through Christ, is critical to successfully engaging in spiritual warfare. As more Christians become aware of this confrontation and learn to wield their spiritual weaponry effectively, the collective body of Christ can push back against the darkness that seeks to envelop the world. Through deliverance and spiritual action, many are being freed from the torment of demonic influences, underscoring the power of faith in action.

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## Critical Thinking

**Key Point:** Engaging in spiritual warfare requires recognition of one's authority through Christ.

**Critical Interpretation:** Imagine standing strong in the face of life's challenges, armed with the profound understanding that you possess a unique power as a believer. This chapter emphasizes that recognizing your authority through Jesus is not just a doctrine; it's a call to action. Every time you encounter struggles that seem overwhelming or pressures that threaten to suffocate your spirit, you can boldly declare your position in Christ and confront those dark forces with courage. This realization empowers you to reject the limping reliance on worldly solutions and instead embrace the battle of prayer, standing firm in faith. It's a deeply personal and transformative truth that can inspire you to reclaim your peace and ensure that your spirit remains unyielded against external pressures, creating a ripple effect that uplifts not only your life but also the lives of those around you.

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## Chapter 3: 3 Fight the Good Fight

The insights from Chapter 3 of "Pigs In The Parlor" reveal the profound need for awareness and action within the Christian community regarding spiritual warfare. This chapter emphasizes the organized and systematic nature of Satan's opposition to believers and encourages Christians to recognize their role not only as witnesses but also as active soldiers in this spiritual battle. The following key principles serve to enhance understanding and guide action in personal and collective spiritual warfare.

**1. Understanding the Nature of Spiritual Warfare:** The chapter introduces the concept that believers must equip themselves not just for evangelism but to engage in spiritual warfare. This involves understanding God's provided armor and weapons designed to protect against and combat the adversary's assaults.

**2. Personal Deliverance as a Priority:** The journey begins with individual deliverance, highlighting that every Christian is subject to demonic influences. The text stresses that recognizing and expelling these

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## Chapter 4 Summary: 4 The Value of Deliverance

The subject of deliverance, the process of expelling demons, is pivotal in the context of contemporary church revival. However, it is crucial to recognize that deliverance is not a catch-all solution; its role must be evaluated individually. Many people are turning to this ministry, often unaware of what to expect but motivated by a desire for spiritual growth and purity. This movement reflects a deepening commitment among believers to shed any hindrances that obstruct their spiritual development.

The church, as the bride of Christ, is called to preparation and cleansing, reflecting Ephesians 5:25-27, which states that Christ sanctifies and cleanses His church to present it gloriously without blemish. This highlights the necessity of purging unclean spirits from our lives, and poses the question of how much responsibility lies with the believer versus God's sovereign will. Revelation 19:7 reinforces the idea that readiness for Christ's coming is a personal responsibility, suggesting that transformation does not happen automatically, but rather requires active engagement in the cleansing process.

An integral element of this preparation is found in the Scriptures, where Jesus provides believers with the means for their purification—his Word, which serves as a mirror for self-examination and transformation. Just as Esther underwent a year of preparation filled with oils and spices, believers

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are invited to experience the anointing of the Holy Spirit and cultivate the fruit of the Spirit to embody their readiness as the bride of Christ.

Yet, hindrances to this process exist, primarily in the form of demons that obstruct the expression of spiritual gifts and qualities. For instance, the gift of prophecy can be stifled by spirits of doubt or unbelief, while personal experiences with the occult can create barriers to spiritual expression. In delivering those affected by the occult, one must seek the Holy Spirit's guidance to identify the doors that have been opened to demonic forces.

The fruit of the Spirit, especially love, is often under siege from spirits of resentment, bitterness, and rejection. Such strongholds can arise from childhood experiences or lack of parental affection and can severely hinder individuals' capacity to both receive and express love. Deliverance is essential to break these chains, as demons such as rejection can substantially restrict one's spiritual growth and interpersonal relationships.

Understanding that demons can influence a person's struggles is an important step, as many Christians have not yet acknowledged the extent to which demonic interference can affect their lives. Addressing these issues through deliverance has led many believers to find genuine relief from long-standing personal challenges, sparking a realization of overlooked truths within the Word of God that are finally coming to light. This process illustrates the importance of deliverance as a significant aspect of spiritual

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preparedness for all believers.

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## Critical Thinking

**Key Point:** Active Engagement in the Cleansing Process

**Critical Interpretation:** Imagine waking up each day with a renewed commitment to your spiritual growth, embracing the understanding that deliverance is not a passive experience but one that requires your active participation. This chapter emphasizes the responsibility we have in our journey of faith, inviting you to reflect on areas in your life that need purging—bad habits, negative thoughts, or unhealthy relationships. By engaging in the process of cleansing, just as Esther prepared herself, you cultivate a deeper relationship with God and become more attuned to the Holy Spirit's guidance. This transformation may lead to profound personal and spiritual breakthroughs, inspiring you to shed your burdens and step confidently into your role as a beloved part of Christ's bride, ready for His return.

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## Chapter 5 Summary: 5 How Demons Enter

In Chapter 5 of "Pigs In The Parlor" by Frank Hammond, the author delves into the nature of demons and their insidious presence in the lives of individuals. Demons are described as malevolent spiritual beings, actively working against both God and humanity. They seek to infiltrate human lives through various means, employing tactics designed to tempt, deceive, condemn, and ultimately destroy.

**1. Access Through Sin:** Demons gain entry into a person's life through sin, both intentional and unintentional. The biblical account of Ananias and Sapphira highlights how their dishonesty and greed opened them to demonic influence. This serves as a reminder that engaging in sinful behavior—whether through acts of commission, such as lying or coveting, or omission, such as failing to forgive—creates vulnerabilities that demons exploit. The author emphasizes that yielding to temptation can lead to compounded issues, where one struggles not only against fleshly sins but also against demonic oppression. To combat this, Frank Hammond advises a dual approach: crucifying the flesh and casting out the demons associated with these sins.

**2. Impact of Life Circumstances:** Childhood experiences play a crucial role in an individual's susceptibility to demonic influence. The author points out that many people encounter demons during their formative years, often

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due to circumstances beyond their control. Issues such as family dysfunction, abuse, or neglect can leave lasting emotional scars that create “open doors” for evil spirits. Those seeking deliverance are often asked about their childhood relationships, revealing painful legacies that often highlight parental grievances and instill fears. This underscores the importance of protective parenting and the need for deliverance from the impact of past trauma.

**3. Inheritance of Fear and Weakness:** The notion of "inherited" weaknesses is explored, where individuals may believe they are destined to continue the struggles faced by their parents. This belief can lead to self-fulfilling prophecies, as illustrated by the author’s own experiences with anxiety and the fear of mental illness inherited from his mother. Hammond describes how he once succumbed to the idea of nervousness being a family trait, which exacerbated his condition until he sought deliverance. The author argues that accepting such fears allows demons to dictate one's destiny, in opposition to the life and abundance promised through faith in God.

Ultimately, Hammond concludes with a powerful reminder from the Bible that where the enemy seeks to steal, kill, and destroy, faith in Jesus Christ offers a pathway to abundant life. Through spiritual awareness and deliverance, individuals can reject the legacies of fear and turmoil imposed by the devil, instead embracing the hope and healing found in divine grace.

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## Chapter 6: 6 Seven Ways to Determine the Need for Deliverance

In Chapter 6 of "Pigs In The Parlor," Frank Hammond explores the understanding of evil spirits through two primary methods: discernment and detection.

**1. Discernment:** The first method hinges on the supernatural gift of "discerning of spirits," as described in 1 Corinthians 12:10. Hammond shares a personal experience that underscores this gift. Shortly after he was baptized in the Holy Spirit, while attending a meeting, he noticed a long-haired hippie who appeared to exhibit a troubling presence. Despite having little knowledge about spiritual gifts or demonology, he instinctively sensed that the individual was possessed. His intuition was validated when the hippie declared, "I am the Way; I am Jesus," thus making it evident to all present that he was indeed under demonic influence. This moment catalyzed a powerful response from the audience, with many rebuking the spirits present, leading to the deliverance of not only the hippie but also those around him, eventually resulting in some individuals from the hippie

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## Chapter 7 Summary: 7 Seven Steps to Deliverance

In Chapter 7 of "Pigs In The Parlor," Frank Hammond outlines a structured approach to achieving deliverance from spiritual oppression. The process consists of seven key steps, each vital to experiencing liberation:

1. **Honesty** is the foundational step in seeking deliverance. It involves an earnest self-examination, and the need to bring unconfessed sins into the light. By acknowledging one's sins and shortcomings, a person can dismantle the darkness that allows demon spirits to thrive. Honesty requires seeking God's perspective on oneself and being open to uncovering anything that stands in the way of divine grace. The biblical references emphasize the necessity of confession and the transformative power of acknowledging our transgressions before God.

2. **Humility** is essential for recognizing one's reliance on God for help. This step calls for a genuine submission to God alongside an openness to the ministry of others in the deliverance process. The scriptures highlight that humility invites God's grace, while pride inhibits it. Confessing faults not only fosters healing but also builds a community of support and accountability.

3. **Repentance** represents a significant turning point, requiring an individual to completely reject sin and evil influences. This step involves a

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profound loathing of past actions and a commitment to cultivate a life aligned with God's will. It emphasizes that repentance is not merely seeking relief from problems but a deep desire to reflect Christ's character and obey His commands.

4. **Renunciation** is the act of voluntarily severing ties with evil practices or influences as evidence of genuine repentance. It requires actions demonstrating this resolve, such as destroying materials associated with sinful behaviors. Through renunciation, individuals can visibly break away from the hold of darkness in their lives, reaffirming their commitment to a God-honoring path.

5. **Forgiveness** is portrayed as a crucial requirement for deliverance. Just as God willingly forgives those who confess, it is imperative that individuals forgive those who have wronged them. The process of healing and deliverance hinges on one's readiness to forgive others, as failing to do so can obstruct the flow of God's grace and hinder the effectiveness of the deliverance process.

6. **Prayer** functions as a direct communication with God, asking for His intervention and restoration. It is affirmed through scripture that calling on the name of the Lord brings deliverance. This step is an invitation to engage with God earnestly and trusting in His power to set one free from bondage.

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7. **Warfare** signifies the active resistance against spiritual forces, distinguishing it from prayer. It emphasizes engaging in spiritual conflict using God's armor and weapons of faith. The believer is encouraged to identify and confront evil spirits directly, calling upon the authority of Jesus' name to command them to leave. This step embraces the belief in God as the ultimate Deliverer and encourages a fearless approach to spiritual battles.

Together, these seven steps provide a comprehensive strategy for individuals seeking freedom from spiritual oppression, facilitating a journey towards healing, restoration, and a closer walk with God. Frank Hammond's insights serve not only as a guide for deliverance but also as a roadmap for spiritual growth and Christian maturity.

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## Chapter 8 Summary: 8 Seven Steps for Retaining Deliverance

In the journey of spiritual liberation, once an individual experiences deliverance, it is crucial to take specific steps to ensure that this newfound freedom is retained. Here are the seven essential steps to safeguard against the return of unwanted spiritual influences:

**1. Put on the Whole Armour of God:** Grounded in Ephesians 6:10-18, the Christian's spiritual arsenal comprises seven vital components: the belt of truth, the breastplate of righteousness, shoes fitted with the readiness of the gospel, the shield of faith, the helmet of salvation, the sword of the Spirit (the Word of God), and engaging in prayer. Among these, the helmet of salvation is particularly critical as it protects one's thought life—a primary battleground for demonic influences seeking re-entry. It is essential to discern negative thoughts as adversarial and replace them with uplifting, scriptural affirmations, adhering to the guidance of Philippians 4:8. Vigilance against the devil's subtle attacks is paramount.

**2. Confess Positively:** Confession plays a vital role in expressing one's faith. Negative confessions, often linked with demonic oppression, should be avoided. Instead, one must affirm what Scripture articulates, as doing so closes the door on adversarial influences. The power of spoken belief, as highlighted in Mark 11:23, reinforces the significance of positive confession

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in a believer's life.

**3. Stay in the Scripture:** The Word of God is indispensable for maintaining deliverance. It serves multiple functions—acting as a mirror (James 1:22-25), a guidance lamp (Psalm 119:105), a cleansing agent (Ephesians 5:25-26), a two-edged sword (Hebrews 4:12), and nourishment for the spirit (1 Peter 2:2; Matthew 4:4). Continuous engagement with Scripture is vital for spiritual sustenance and resilience against adversarial forces.

**4. Crucify the Flesh:** Daily self-denial and alignment with Christ are essential. The admonition from Luke 9:23 to take up one's cross each day speaks to breaking old patterns that may have allowed demonic footholds. By resisting and surrendering fleshly impulses to the cross, believers can close any gaps that demons might exploit.

**5. Develop a Life of Continuous Praise and Prayer:** Praise acts as a weapon against the enemy, fostering an environment rich in worship and gratitude through various expressions—spoken word, song, dance, and instrumentation. Prayer, both in spirit and understanding (1 Corinthians 14:14), should be an unceasing practice as indicated in 1 Thessalonians 5:17, cultivating a robust spiritual experience.

**6. Maintain a Life of Fellowship and Spiritual Ministry:** Isolation poses

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a risk to spiritual well-being; therefore, it is imperative to remain connected with fellow believers. Engaging in spiritual gifts and undertaking ministry roles within the body of Christ (detailed in 1 Corinthians 12:7-14) enhances spiritual development and safeguards against vulnerability. Upholding accountability within the community is essential to spiritual health.

**7. Commit Yourself Totally to Christ** Complete dedication shapes every thought, word, and action to reflect Christ's nature. Abiding in Him is crucial for producing the fruits of the Spirit. As stated in Ephesians 6:16, faith acts as a formidable shield against the lies of the enemy, ensuring that believers remain rooted in divine truth.

In conclusion, these seven steps serve as a comprehensive guide to maintaining deliverance after experiencing spiritual freedom. By diligently implementing these principles, individuals can effectively guard their lives against demonic influences, enabling them to walk in continuous freedom and restoration. Should a spirit attempt to infiltrate again, immediate action—either individually or with communal support—should be taken to cast it out, reinforcing the availability of complete deliverance through Christ's salvation. The assurance of daily deliverance is articulated well in Romans 5:10, encouraging believers to embrace the fullness of life through Christ's resurrected power. Believers should ardently pursue this daily liberation, never settling for less.

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## Chapter 9: 9 Filling the House

In Chapter 9 of "Pigs In The Parlor" by Frank Hammond, the text emphasizes the crucial process of maintaining spiritual deliverance through positive filling after the expulsion of demons. The framework of the discussion is based on biblical narratives, particularly Matthew 12:43-45 and Luke 11:24-26, illustrating the possibility of demonic return if the spiritual 'house' remains unoccupied. It underscores the necessity of not only evicting negative influences but also actively inviting positive, spiritual presences into one's life.

1. The chapter begins with the assertion that when an unclean spirit is expelled from a person, the spirit searches for rest yet finds none. It plans to return to its former dwelling, and if that space is left empty, it may return with even more malevolent forces. This underscores the importance of proactively filling one's life with good after the removal of evil.

2. Jesus rebukes those who cast doubt on His authority by suggesting He acts through demonic power. In both Matthew and Luke, His message

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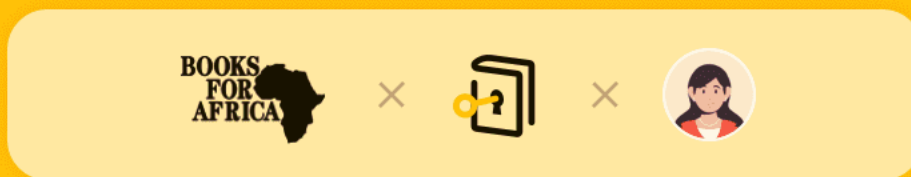
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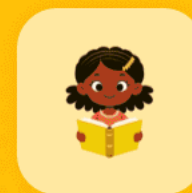
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## Chapter 10 Summary: 10 Demons Manifestations

In the realm of spiritual warfare, confronting demonic entities can unleash a myriad of manifestations through individuals. These malevolent spirits are inherently creatures of darkness, unable to endure exposure to the light of truth and recognition. As their presence is revealed and pressured, they can react in alarming ways that reflect their sinister nature.

**1. Serpentine Manifestations:** Demons often exhibit characteristics akin to serpents, as shown in scripture. For instance, in situations of confrontation, individuals might mimic serpent-like behaviors such as rapid tongue movements, hissing sounds, or displaying snake-like eyes. Closed eyes may indicate an effort by the possessed to conceal their presence, revealing the eyes as windows to the demon's identity.

**2. Physical Responses:** The hands are frequently conduits for demonic expressions, where sensations of numbness, tingling, rigidity, or grotesque transformations can occur. Demons associated with lust, murder, or even arthritis may manifest through significant changes in physical states, causing severe distress that can often mimic long-term ailments.

**3. Death Spirit:** Particularly striking is the manifestation of the spirit of death, observable in individuals nearing death due to severe illness or trauma. Symptoms may include pallor and unusual eye movements,

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indicating the presence of this oppressive force.

**4. Disturbing Occurrences:** Manifestations can sometimes be shocking or unsettling. An example of this was witnessed during ministry, where a woman's countenance shifted drastically, frightening onlookers as demonic forces surfaced. Odors are another manifestation facet; specific foul scents may accompany the presence of demons, particularly those linked to illnesses like cancer.

**5. Vocal Demonstrations:** Demons can vocalize loud, piercing screams, often escalating during ministerial confrontations. The vocalizations reveal their distress and attempt to assert dominance while simultaneously seeking to confuse the minister through threats and the revelation of personal information.

**6. Demonic Expressions of Pride:** Pride can manifest through a person adopting a haughty posture, sitting or standing rigidly, and displaying a lack of humility. Such behaviors serve as both a revealing sign and a barrier to receiving deliverance.

**7. Dancing Spirits:** Unique to certain individuals are rhythmic manifestations where demons express themselves through bodily movements reminiscent of dancing. This highlights the extent of demonic influence over personal identity and behavior.

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**8. Physical Pain as a Manifestation:** Many individuals report experiencing sudden and uncharacteristic pain during ministry sessions, which may stem from spirits causing discomfort or tension in specific areas of the body. The delivery of these spirits often leads to immediate alleviation of pain.

**9. Mouth-based Manifestations:** When demons are expelled, they commonly do so through the mouth or nose, often resulting in coughing, gagging, or other forms of expulsion. These physical expressions can vary greatly in intensity, and the absence of violent manifestations does not indicate a lack of effectiveness in the deliverance process.

In conclusion, the manifestations of demons reflect their diverse, malevolent nature and serve as potent reminders of the spiritual battles faced in the pursuit of deliverance. Understanding these signs allows for more effective confrontation and liberation from such oppressive forces, affirming the power of spiritual warfare through faith and the light of truth.

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## Critical Thinking

**Key Point:** The Power of Recognition in Spiritual Warfare

**Critical Interpretation:** As you embark on your journey through life, remember the transformative power of recognition. Just as the chapter emphasizes that demons cannot withstand the light of truth, you too can illuminate the darkest corners of your struggles by confronting them head-on. When you acknowledge and bring to light the challenges you face—be they fears, doubts, or negative influences—you strip them of their power and influence over you. In doing so, you discover a profound strength that lies within, enabling you to navigate your battles with confidence and resilience. This act of recognition not only liberates you from the shackles of oppressive forces but empowers you to embrace your true self, grounded in faith and equipped to move forward with clarity and purpose.

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# Chapter 11 Summary: 11 Deliverance: Individual & Group, Private & Public

In this chapter, Frank Hammond discusses the integral role of deliverance ministry within the church, emphasizing its necessity alongside preaching, teaching, and healing as part of the Great Commission commanded by Jesus. This ministry is highlighted as a collective responsibility of the church, rather than solely an individual task, and is built on the authority granted by Christ to His disciples to cast out demons, as portrayed in Biblical passages like Matthew 28:18–20 and Mark 16:17.

## 1. The Ministry of Deliverance as a Church Responsibility

Hammond underscores that deliverance should not be sidelined but considered vital to the church's mission, particularly as the world becomes more spiritually oppressed. He notes that the Holy Spirit is reviving this ministry in the church to prepare believers for the Second Coming of Christ.

## 2. Individual Deliverance in Public Settings

Deliverance can occur within regular church services, as illustrated by Jesus casting out a demon during a synagogue teaching session in Mark 1. Hammond shares personal experiences where individuals experiencing demon possession were delivered in public worship settings, showcasing how the power of God can manifest during praise and teaching.

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### 3. The Importance of Conference-Type Ministry

Hammond recounts his preference for private conference-style ministry, where families can receive thorough spiritual teaching about demonic influences and how to close the doors to these spirits, enhancing the chance of maintaining deliverance. He notes that while this method is time-intensive, it allows for a deeper understanding of personal spiritual battles, aiding participants in recognizing the ways demons gain entry into lives.

### 4. The Necessity for More Workers

Just as Jesus was moved with compassion for the multitude, Hammond urges the church to recognize the urgency of the ministry of deliverance, quoting Matthew 9:36–38 to emphasize the need for more laborers in this harvest.

### 5. Group Deliverance Ministry

Hammond also discusses the feasibility of group ministry, where multiple individuals can receive deliverance simultaneously. He shares instances of effective group deliverance during services for children, which involved addressing common demonic issues and allowing for individual ministry, highlighting Jesus's own practice of ministering to large crowds.

### 6. Private Versus Public Deliverance

The author acknowledges the ongoing debate between private and public

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deliverance ministries, concluding that both are directed by the Holy Spirit and essential in different circumstances. While public deliverance has its benefits, private counseling can address deeper, unconfessed sins affecting many believers, ultimately aiding in their spiritual growth and healing.

## 7. The Role of Teaching and Support

Hammond closes by stressing that some believers may require more guidance to fully retain their deliverance, highlighting the importance of personalized attention and ongoing support as they navigate their spiritual journeys. The need for understanding spiritual warfare techniques and the vulnerabilities presented by external influences is paramount for enduring freedom from demonic oppression.

Through his insights, Hammond calls for a holistic approach to deliverance that incorporates educational elements, community support, and a recognition of the spiritual challenges believers face in their lives.

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## Chapter 12: 12 Self-Deliverance

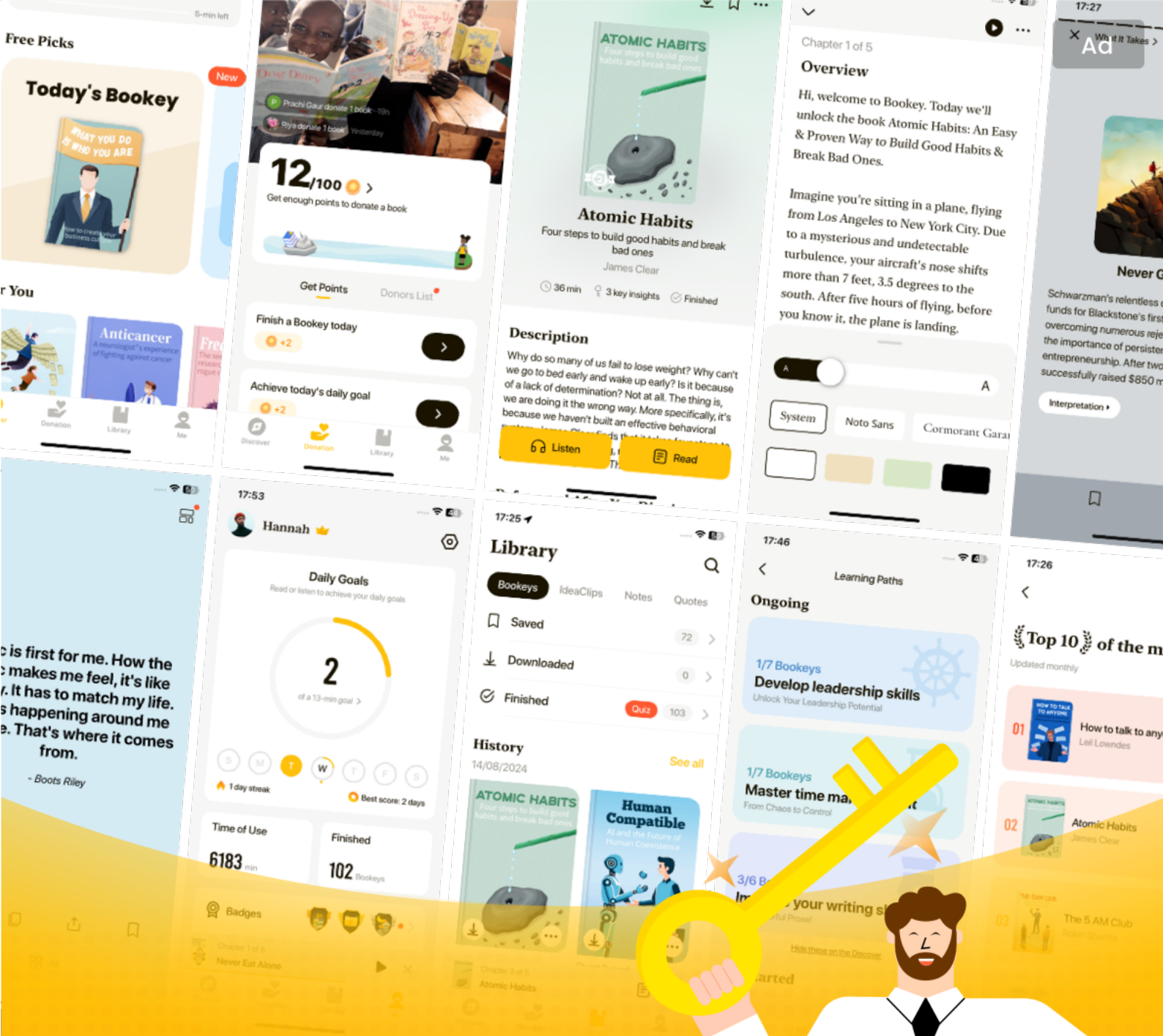
In Chapter 12 of "Pigs In The Parlor," Frank Hammond addresses a commonly posed question about self-deliverance from demons, asserting that individuals can indeed deliver themselves, particularly when they understand the principles of personal authority vested in believers through the name of Jesus.

**1. Authority of the Believer:** Hammond emphasizes that believers possess the same spiritual authority as those engaged in deliverance ministry, as backed by the promise in Mark 16:17 that believers can cast out demons in Jesus' name. This foundational belief empowers individuals to undertake their own deliverance processes after experiencing guidance from a minister.

**2. The Process of Deliverance:** Deliverance is depicted not as a one-time event but rather as an ongoing journey. While it would be ideal to be rid of all demons permanently, complete freedom is challenging to maintain due to the nature of human imperfection and sin. Sin can serve as an entry point for

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## Chapter 13 Summary: 13 Intercessory Prayer Warfare

In addressing the question of how to assist those in obvious need of deliverance who are resistant to receiving help, we begin by considering the spiritual state of the individual in question. It is crucial to determine whether they have accepted salvation, as salvation represents the most fundamental form of deliverance. The Greek term for salvation, "soteria," emphasizes this notion of being delivered, marking it as the initiation point for any subsequent forms of liberation from spiritual oppression.

**1. Understanding Spiritual Condition:** Before salvation is embraced, a person is considered spiritually dead in their trespasses and sins, an understanding derived from Ephesians 2:1. This spiritual death signifies a lack of awareness or interest in the Holy Spirit, necessitating revival through the transformative power of being "born again," a process initiated by divine grace and faith from hearing God's word.

**2. Intercessory Prayer as a Key Tool:** For individuals who remain resistant to this spiritual awakening, intercessory prayer becomes a vital resource. Those burdened with concern for such individuals should immerse themselves in prayer, advocating for the removal of spiritual blindness instigated by Satan. This aligns with the message found in 2 Corinthians 4:3-4, which elucidates that the gospel is hidden to the lost, obstructed by the adversary who blinds their minds. Believers are thus encouraged to pray

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that divine light penetrates their hearts, unveiling the truth of Christ.

**3. Confronting Spiritual Oppression:** Intercessory prayer helps dismantle barriers erected by spiritual blindness. Jesus taught His followers to pray for the deliverance from evil, highlighting the collective need for liberation from the enemy's influence. This communal prayer encompasses both personal and intercessory dimensions, emphasizing the importance of including others in our prayers for deliverance.

**4. Engaging in Spiritual Warfare:** Recognizing that true struggle is not against human adversaries but against spiritual forces, believers are encouraged to actively participate in spiritual warfare. Ephesians 6:12 reminds us that our fight lies against the powers of darkness, necessitating proactive prayer strategies that include spiritual armor and persistent entreating for others' needs.

**5. Interceding for the Unwilling:** In instances where individuals are completely closed off to ministry due to demonic oppression, intercessors can engage in spiritual warfare that transcends physical distance. An illustrative case recounts how prayer led to a dramatic change in a woman's life through the binding of controlling demons, resulting in her willingness to seek help. The emphasis here is on releasing rather than controlling another's will, aligning with the ultimate aim of deliverance which is to restore freedom and choice.

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**6. Utilizing Love as a Powerful Weapon:** Love emerges as a potent tool in the arsenal of intercessory prayer. Those in need of deliverance often harbor deep-seated hurts and rejections, making unconditional love a necessary approach. This love acts contrary to the hate and rebellion evoked by evil spirits, creating an environment where darkness cannot thrive. Jesus' directive to love, even enemies, underscores the importance of love in purifying minds and breaking the stronghold of malevolent forces.

**7. Praying Scripture:** When engaging in intercessory prayer, believers are encouraged to be led by the Holy Spirit, allowing for the incorporation of specific scriptures that guide and empower their petitions. This approach to prayer, utilizing the "Sword of the Spirit" as outlined in Ephesians 6:17, enriches the intercessory process with divine authority.

**8. Being Led by the Spirit:** Lastly, it is essential to recognize that each case is unique, and thus, reliance on the Holy Spirit is imperative. Spiritual battles require divine strategies rather than mere human tactics. By allowing the Spirit to lead, prayer becomes not just a practice of words but an engagement with divine will, ultimately aimed at the liberation and spiritual awakening of those in need.

As demonstrated, prayer serves as a multifaceted weapon against spiritual bondage, weaving together love, scripture, and spiritual authority, with the

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ultimate goal of facilitating the deliverance of individuals who may otherwise remain entrapped by darkness.

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## Chapter 14 Summary: 14 Ministry to Children

In Chapter 14 of "Pigs In The Parlor" by Frank Hammond, the author discusses the deliverance of children from demonic spirits, emphasizing the importance of addressing these issues early in life. The chapter begins with the assertion that demon spirits can inhabit children and even fetuses, highlighting the need for deliverance as a means of liberation from such torment. The process of casting out demons in children mirrors that of adults, although children tend to require less time for deliverance due to the lower degree of spiritual entrenchment.

- 1. Easier Deliverance:** Children usually experience deliverance more smoothly than older individuals, primarily because demonic spirits have not had as long to establish themselves in their bodies. However, cases exist where children face severe developmental challenges due to exposure to chaotic environments or trauma.
- 2. Case Examples:** The chapter provides vivid examples of successful deliverance cases. One instance describes a three-month-old child tormented by a spirit following a parental argument. Through prayer and commands in the name of Jesus, the troubling spirits were expelled, resulting in the child's peaceful slumber afterward. Another example features a four-year-old girl receiving deliverance during a Bible story activity, illustrating how the Holy Spirit's guidance and gentle conversation can facilitate the process.

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**3. Communication and Security:** Understanding how to communicate with children about deliverance is crucial. By the ages of five or six, children can grasp a simplified explanation of the process, ensuring they comprehend that the commands are directed at the spirits and not at them personally. The presence of parents during the session often provides comfort and security to the child.

**4. Authority Over Demons:** The author stresses that it is the authority of Jesus Christ, not the volume of command, that drives demons out. Calm and assured commands are effective, allowing the child to remain unaware of the intense spiritual struggle taking place.

**5. Parental Responsibility:** Following deliverance, the safeguarding of children's spirits becomes the responsibility of their parents. Just as in biblical times, where Jesus focused his ministry around familial units, contemporary guardians are implored to take spiritual oversight of their children.

**6. Ida Mae's Experience with Mary:** The chapter culminates in a detailed narrative by Ida Mae, recounting the deliverance of a troubled six-year-old named Mary. The child's sufferings, stemming from fears and rebellious nature, prompted her father to seek help. Mary's chaotic behavior during the healing session exemplifies the fierce struggle between the spirits

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within her and the commands issued by the minister. Each demon manifests through various responses, showcasing their unique characteristics and revealing the depth of Mary's inner turmoil.

**7. Transformation and Praise:** After an intense session marked by various manifestations and struggles, the ultimate victory for Mary comes as she experiences profound peace post-deliverance. The positive changes in her behavior following the process underscore the profound impact of spiritual cleansing. The chapter concludes on a reflective note, celebrating the transformation that such ministry can bring and acknowledging the emotional journey involved for both the child and the healing minister.

Through this chapter, Hammond emphasizes the critical nature of deliverance in children's lives, showcasing the transformative power of faith and the role of guardians in maintaining spiritual health.

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## Chapter 15: 15 Binding and Loosing

In Chapter 15 of "Pigs In The Parlor," Frank Hammond emphasizes the profound authority that Christians possess over demonic forces, grounded in scriptural assertions made by Jesus regarding binding and loosing. This chapter clarifies several key principles, enhancing the reader's understanding of Christian empowerment against evil.

**1. Authority of the Church:** The chapter begins by referencing Matthew 16:18-19, wherein Jesus states that the church possesses authority over the gates of hell. The church is depicted as powerful and capable of overcoming the forces of Satan, an assertion that reinforces its militant nature. The Amplified Bible highlights that the gates of Hades shall not overpower the church, emphasizing its victorious stance.

**2. The Keys to the Kingdom:** Jesus grants the keys to the kingdom of heaven to Peter, symbolizing the authority to bind and loose. The Greek term "basileia," which translates to "kingdom," indicates the rule that Christians are promised to have alongside Christ. This empowerment

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# Chapter 16 Summary: 16 Pros and Cons on Techniques and Methods

In Chapter 16 of "Pigs In The Parlor," Frank Hammond emphasizes the critical importance of relying on the Holy Spirit for guidance in deliverance ministry, cautioning against rigid methodologies and man-made rules that can lead to confusion and ineffectiveness. Instead of looking for set formulas, he encourages practitioners to be flexible and attentive to the Spirit's direction, which may require a variety of approaches according to the situation at hand.

**1. Flexibility in Techniques** Hammond notes how various deliverance ministers may use different methods, a natural occurrence since the Bible does not prescribe specific techniques used by Jesus or the apostles. He recounts instances where he was led to perform unusual actions during deliverance, just as biblical figures like Moses and Jesus did. The emphasis is on being flexible and obeying the Spirit's leading rather than adhering to predetermined rules.

**2. Laying on of Hands:** The chapter discusses the practice of laying hands on individuals during deliverance. While some argue against it, citing Jesus' few recorded instances of doing so, Hammond offers examples where laying hands resulted in effective ministries, underscoring that the decision to lay hands or not must come from sensitivity to the Holy Spirit. He also

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shares experiences revealing that some spirits may react violently to touch, indicating the need sometimes to refrain from physical contact to prevent escalation.

**3. Understanding Manifestations:** Hammond illustrates how awareness of different spirits and their manifestations can aid in deliverance. For instance, he describes encounters with a “Touch-Me-Not” spirit, which reacted violently to touch. This insight allows ministers to adjust their approach for effective ministry. Additionally, he highlights the importance of having both male and female ministers to navigate these situations, allowing for appropriate physical contact.

**4. Addressing Fear:** A significant theme in the chapter is the necessity of overcoming fear. Hammond articulates that fear of evil entities can provide openings for attack, emphasizing that no demon can harm a believer unless fear has been allowed to take root. He reassures readers that believers possess power over spirits and should confront them without trepidation, as demonstrated in biblical passages.

**5. Conversing with Demons:** When it comes to engaging with demons during deliverance, Hammond adopts a cautious perspective. He suggests interacting with them only when the Holy Spirit prompts such actions, noting that demanding a demon to reveal its name can sometimes weaken its hold. However, he resists the temptation to converse for knowledge’s sake,

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as this can lead to distraction and is frowned upon by scripture.

**6. Interruptions and Control:** The chapter highlights the importance of maintaining control during ministry sessions, even in the face of unexpected interruptions. Deliverance can be lengthy and tiring; therefore, taking breaks is acceptable. Yet, ministers must discern whether requests for pauses are genuine or if they stem from demonic influence attempting to subvert the ministry.

**7. Positioning for Deliverance:** Finally, Hammond discusses the physical positions of those receiving deliverance. He suggests that individuals should be placed in comfortable positions that facilitate the expulsion of demons, rather than rigidly maintaining any specific stance. Practical adjustments during ministry can enhance the process and provide the individual with the comfort needed for effective ministry.

In summary, Chapter 16 of "Pigs In The Parlor" advocates for a Spirit-led approach to deliverance, emphasizing the need for adaptability, the cautious handling of demonic interaction, overcoming fear, maintaining control during ministry, and ensuring the comfort of those receiving help. This holistic approach aims to foster effective spiritual healing while remaining sensitive to the unique movements of the Holy Spirit.

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## Chapter 17 Summary: 17 The Deliverance Team

In his exploration of the principles of deliverance ministry in Chapter 17 of "Pigs In The Parlor," Frank Hammond emphasizes the importance of teamwork and the collaborative nature of spiritual healing efforts. He points to Biblical examples where Jesus instilled the practice of working in pairs, notably sending His disciples two by two for their missions. This model is evident not only among the twelve disciples but also in the commissioning of the seventy, as well as various ministry teams in the early church, such as Paul and Barnabas, or Priscilla and Aquilla. These instances underscore a scriptural mandate for team ministry, which he argues is particularly effective in deliverance ministry.

### 1. Team Composition and Size

The ideal size of a deliverance team can range from two to six members, accommodating the varying circumstances encountered during ministry. It is crucial for the team to include both men and women to ensure proper handling of the unique challenges that arise, especially when physical restraint might be necessary. For safety and appropriateness, it is recommended that husbands and wives collaborate as partners in ministry, preventing situations where a man would minister to a woman alone, or vice versa.

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## 2. Unity Within the Team

Unity throughout the deliverance process is paramount. Frank recounts a personal experience that highlights how easily disunity can be instigated by demonic forces seeking to disrupt the team's focus. During a deliverance session, a demon attempted to fracture the team's cohesion by casting doubt on their dedication to the Lord. This episode illustrates the importance of remaining vigilant against Satan's tactics to undermine collective strength. A successful ministry, especially in the face of spiritual opposition, requires seamless cooperation where personal grievances are set aside, allowing the team to maintain focus on the actual spiritual battle.

## 3. Functions and Flexibility of Team Members

Each team member plays a crucial role in the deliverance ministry, but the specific dynamics can shift fluidly according to the leading of the Holy Spirit. Typically, one or two individuals take charge of commanding the spirits while others provide a supportive presence through prayer, scriptural reading, and singing, with hymns celebrating the blood of Jesus proving particularly empowering. The nature of the ministry often necessitates that leadership transitions occur seamlessly during the session, akin to a flock of geese flying together – where one bird leads for a time and then falls back to rest, allowing another to take over – each equally vital to the collective effort. The overarching goal remains clear: achieving deliverance for the

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afflicted and glorifying Jesus throughout the process.

Thus, the chapter establishes that teamwork, unity, and adaptability are foundational elements of effective deliverance ministry, encouraging practitioners to cultivate strong relational dynamics as they engage in the spiritual warfare of healing and liberation.

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## Chapter 18: 18 Should I Be a Deliverance Minister

In Chapter 18 of "Pigs In The Parlor" by Frank Hammond, the author recounts his unexpected entry into the deliverance ministry, emphasizing that it was not a pursuit he chose voluntarily, but rather a calling from God that pushed him into this vital work. He uses the biblical passage from Matthew 9:38 to illustrate that true calling often comes not by invitation but by force.

**1. Encountering the Power of God:** The chapter recalls the transformative moment when Hammond experienced the baptism in the Holy Spirit and began to witness contemporary miracles, defying the notion that such acts ceased with the apostles. An inspiring event, where he attended a Kathryn Kuhlman service, solidified his belief in the continuing presence of miracles today.

**2. The Case of Fred:** A pivotal story revolves around Hammond's friend, Fred, who suffered from debilitating headaches due to an injury. After fervent prayer, Hammond received a revelation that Fred's problem

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# Chapter 19 Summary: 19 Practical Suggestions for the Deliverance Minister

In this chapter from "Pigs In The Parlor," Frank Hammond explores the practical aspects of delivering individuals from demon spirits, offering insights gained from both study and experience. The goal is to equip readers with a framework for engaging in deliverance ministry while remaining receptive to the guidance of the Holy Spirit.

- 1. Preparation of the Ministry Room:** The chosen space for the ministry should be quiet and private, allowing ample seating and appropriate equipment such as wastebaskets or buckets for any physical manifestations during the process, along with a supply of paper towels and recording materials. This setup ensures a conducive atmosphere for both the ministry team and the individual seeking deliverance.
- 2. The Pre-Ministry Conference:** Establishing an environment of honesty and humility is essential, with the understanding that all shared information will remain confidential. This meeting serves to identify the presence and nature of spirits affecting the individual by exploring their past experiences and emotional states. Documenting these findings is crucial, as it allows the deliverance team to methodically address the issues at hand and aids the individual in understanding the demons encountered.

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**3. Identifying Open Doors:** The discovery process involves unraveling past traumas or negative emotions that may have opened the individual's life to demonic influence. Whether through rejection, loneliness, fears, or resentment, demons can take root in moments of vulnerability. This disclosure is pivotal for effective deliverance since demons can linger even if the individual believes they have moved past those issues.

**4. Addressing Hindrances to Deliverance:** Specific factors can obstruct the process of deliverance, such as unforgiveness, occult involvement, and connections to abortion. Individuals harboring unforgiveness cannot fully receive freedom due to the biblical principle outlined in Matthew 18, which emphasizes the necessity of forgiveness. Additionally, any ties to the occult or unresolved guilt from abortion need to be acknowledged and renounced for the ministry to proceed effectively.

**5. Deliverance Prayer:** Prayer plays a crucial role in initiating the process of deliverance. A structured prayer allows the candidate to affirm their commitment to God, confess sins, and renounce any ties to the demons. This prayer should emphasize their reliance on Jesus' sacrificial blood for cleansing and liberation.

**6. Exercising Spiritual Authority:** The deliverance team must assert their authority over all demonic spirits present. By binding both the higher powers and the specific demons that inhabit the individual, the team can

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effectively disrupt any spiritual stronghold. Commanding the demons to disconnect and depart must be done with conviction and clarity, as it is not about volume but authority that drives them out.

**7. Engaging in the Deliverance Process:** During the actual deliverance, the individual is encouraged to cooperate by refraining from distractions and focusing on the expulsion of spirits. Techniques such as forceful breathing or coughing can facilitate the process, while the team engages in prayer, worship, and affirmations of faith.

**8. Confronting Obstacles:** If no observable results occur, it may indicate underlying issues that need addressing, such as idols or remnants of past practices. Open communication and seeking the Lord's guidance can reveal these hidden hindrances, permitting the deliverance to resume once they are resolved.

**9. Pleading the Blood of Jesus:** Throughout the deliverance, references to the blood of Jesus are powerful. It is vital to demonstrate the significance of His atoning sacrifice—emphasizing that it redeems, cleanses, and protects the believer. Awareness of its potency is critical, as even demons acknowledge their fear of the blood and its effects.

Through these steps, Frank Hammond provides a comprehensive framework for those desiring to engage in deliverance ministry, combining practical

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approaches with spiritual authority rooted in faith. Ultimately, the goal is to bring about healing and freedom from the bondage of demonic influences, reaffirming the believer's identity in Christ.

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## Chapter 20 Summary: 20 Demons Groupings

In Chapter 20 of "Pigs In The Parlor," Frank Hammond delves into the nature and organization of demons, emphasizing their identification and classification based on their specific traits. Each demon is characterized by a distinct nature; for example, a demon of hate embodies hatred exclusively and does not venture into other areas such as lust. When confronted by a deliverance minister, demons typically reveal their identities through their nature, underscoring the importance of discernment and understanding in spiritual battles.

**1. Identification and Grouping of Demons:** Demons often appear in clusters known as colonies, clans, or families, working together to exert control over particular life aspects in an individual. Each grouping contains a "strong man" or ruling spirit that leads the others, often identified during deliverance sessions to understand the hierarchy and order of spirits. The first invading spirit in an area often establishes the group's presence and facilitates the entry of additional spirits, necessitating comprehensive deliverance efforts.

**2. The Nature of Common Demon Groups:** Various groups of demons are encountered regularly in deliverance, with their manifestations providing clues to underlying issues. For instance, a root of bitterness can invite a series of demons related to resentment, hatred, and unforgiveness.

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This bitterness often ties back to familial relationships, suggesting that unresolved grudges can be significant entry points for demonic influence.

### 3. Types of Demons and Their Characteristics:

- **Bitterness:** This spirit originates from unresolved grievances, especially towards family, leading to a perpetual cycle of hurt and resentment.
- **Rebellion:** Associated with disobedience to God-ordained authority, rebellion can stem from self-will and disrupt order in various structures, including family and church.
- **Control:** Control demons exert influence over others, manifesting as domineering relationships, often leading to manipulation reminiscent of witchcraft.
- **Retaliation:** Stemming from bitterness, these spirits encourage vengeful behaviors, seen in both children and adults.
- **Rejection:** Often rooted in childhood experiences, feelings of unwantedness can predispose individuals to spirits of rejection, which also manifest as fear of rejection and self-rejection.
- **Indecision:** Individuals influenced by these spirits struggle with decision-making, which may result in procrastination and a cycle of confusion.
- **Self-Deception:** This involves believing false narratives about oneself, often rooted in past rejection and leading to a distorted perception of reality.



- **Perfection:** A drive for unattainable standards often ties back to feelings of inadequacy and can lead to frustration when plans interfere with this pursuit.

- **False Burden:** This manifests as an overwhelming sense of responsibility or urgency imposed by demonic influences, contrasting the light yoke promised by Christ.

- **Religious Error:** Involvement in false doctrines or cult practices opens individuals to demonic oppression, causing mental and emotional turmoil.

Hammond concludes that understanding the organization and characteristics of demons is crucial for effective deliverance ministry. He advocates a thorough approach during deliverance processes to ensure that all spirits are expelled, referencing insights gained from extensive experience and study in the realm of spiritual warfare. The chapter ultimately emphasizes the importance of being vigilant about one's spiritual state, as well as the necessity of discerning between fleshly struggles and genuine spiritual oppression.

Key Concepts	Description
Identification and Grouping of Demons	Demons form clusters (colonies, clans, families) with a leading "strong man" spirit that influences the group dynamics and entry of additional spirits.
The Nature of Common	Different groups of demons exhibit specific manifestations that relate to underlying issues, often tied to familial relationships and

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<b>Key Concepts</b>	<b>Description</b>
Demon Groups	unresolved conflicts.
Bitterness	Derived from unresolved grievances, particularly towards family, leading to ongoing cycles of hurt.
Rebellion	Linked to disobedience towards God-ordained authority; causes disorder in families and churches.
Control	Demons that dominate and manipulate relationships, akin to witchcraft.
Retaliation	Encourages vengeful behavior stemming from bitterness, affecting people of all ages.
Rejection	Rooted in childhood feelings of unwantedness; manifests as fears of rejection and self-rejection.
Indecision	Causes struggles in decision-making, often leading to procrastination and confusion.
Self-Deception	Involves believing false narratives about oneself, distorting one's reality.
Perfection	A pursuit of unattainable standards rooted in inadequacy, often leading to frustration.
False Burden	Manifesting as feelings of overwhelming responsibility, opposing the peace promised by Christ.
Religious Error	Being involved in false doctrines can lead to demonic oppression, causing mental distress.
Conclusion	Understanding demons' organization and characteristics is vital for deliverance effectiveness; vigilance in spiritual states is necessary.

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## Chapter 21: 21 Schizophrenia

Chapter 21 of "Pigs In The Parlor" by Frank Hammond delves into the complex issue of schizophrenia, a mental health disorder affecting millions in the United States. It highlights that individuals with schizophrenia often exhibit a disintegration of personality and may be influenced by demonic spirits, which complicate their condition. The chapter then shifts to the insights of Ida Mae Hammond, who describes her spiritual revelation about healing such individuals through deliverance ministry.

**1. Understanding Schizophrenia:** This mental health problem is prevalent, with state psychiatric facilities admitting a significant portion of patients diagnosed with schizophrenia. The nature of the disorder ranges from mild to acute, and its causes remain uncertain. However, deliverance ministers frequently encounter those afflicted with spiritual influences that resemble symptoms of schizophrenia.

**2. The Revelation of Schizophrenia:** During ministry, Ida Mae witnessed a case where typical deliverance methods yielded unsatisfactory results. A

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## Chapter 22 Summary: 22 Facing Issues and Questions

In discussing demons and deliverance, the author emphasizes the importance of not being dogmatic, acknowledging that there are questions in the field that remain unanswered and that different authorities may have varying opinions. The discussion brings to light several key points regarding the complexities of demonology and the process of deliverance.

1. The effectiveness of modern deliverance compared to Jesus is debated, with the author suggesting that while results are typically not as immediate as those witnessed in New Testament times, one should not minimize the ministry of deliverance. Faith involves action rather than mere declaration, as evidenced by instances of perceived deliverance that ultimately led to disappointment. The author recounts a personal experience where the Holy Spirit demonstrated increased authority in deliverance, hinting at future spiritual growth for the church.
2. The question of how a Christian can be indwelt by demons is explored, with a distinction made between the spirit and soul. The author argues that while the Holy Spirit indwells a believer's spirit, demons can afflict the soul and body. This separation explains how believers can experience demonization without the demons affecting their regenerated spirit.
3. Addressing the possibility of deliverance for non-Christians, the author

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acknowledges that it is technically possible for demons to be cast out of unbelievers. However, such actions are deemed unwise because an unrepentant person lacks the means to keep the demons at bay and may end up worse off after the deliverance without a relationship with God.

4. The fates of cast-out demons are not explicitly detailed in Scripture. The author interprets Matthew 12:43 as suggesting demons wander in "dry places," highlighting their discontent outside human hosts, as illustrated through a passage in Job that depicts their tormented state.

5. Questions surrounding whether demonic spirits can be sent to specific locations upon their expulsion are also examined. Although the New Testament does not show explicit guidance on this practice, there are instances where Jesus allowed demons to enter swine, indicating the need to consider the welfare of individuals undergoing deliverance.

6. The possibility of forbidding demons from re-entering someone's body arises, with the only scriptural example being a direct command by Jesus to a deaf and dumb spirit. The author suggests that while it may be possible under divine direction, it is not a standard practice and emphasizes personal responsibility in maintaining spiritual freedom.

7. The cleansing of houses from evil spirits is discussed, noting that objects associated with the occult or sin can attract demonic presences. The author

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provides examples of deliverance ministry in homes, illustrating how specific items can harbor evil spirits and emphasizing the importance of removing such objects to protect family members.

8. The necessity of naming demons during deliverance is explored. While demons sometimes respond without being specifically named, there are occasions when they refuse to depart unless identified. The author speculates that this insistence could be a tactic to delay the process. Knowing the names of the demons can serve a practical purpose in helping individuals understand what was cast out and in preventing their return.

In summary, the chapter reflects on the ongoing complexities of deliverance ministry today, insisting on the need for careful discernment, responsibility in spiritual practices, and ongoing faith and openness to the Holy Spirit's guidance in the pursuit of freedom from demonic influence.

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## Critical Thinking

**Key Point:** Embrace Ongoing Faith and Responsibility in Spiritual Practices

**Critical Interpretation:** As you navigate your spiritual journey, reflect on the importance of an ongoing commitment to faith and responsibility. This chapter challenges you to take active steps in your spiritual life, recognizing that true deliverance comes not just from declarations but from a deep, heartfelt engagement with your beliefs. By embracing this mindset, you empower yourself to identify and eliminate influences that hinder your spiritual growth. Acknowledge the complexities of life and spirituality, and trust that your journey toward freedom requires both faith in God's guidance and your active participation. This approach encourages you to remain open to the Holy Spirit's leading, ensuring that your path is one of continual growth and renewal.

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## Chapter 23 Summary: 23 The Final Conflict

In this vivid narrative from Chapter 23 of "Pigs In The Parlor," the author Frank Hammond shares a significant spiritual dream that served as a divine message regarding the current state of spiritual warfare and the responsibilities of Christians. The dream unfolded in a grand stadium filled with eager spectators, symbolizing the supporters of faith—saints and patriarchs from biblical times—watching the intense spiritual conflict below. Their presence signifies the great cloud of witnesses mentioned in Hebrews, observing the modern-day struggle between good and evil, which is presented as a World Series-like championship match.

The author describes the teams in the dream, with his own team adorned in red and white uniforms, embodying the blood of Jesus and the purity required from believers. Conversely, the opposing team dressed in black and white represents Satan and his deceptive tactics, illustrating the common mixture of truth and error that Christians face today. The presence of both good (white) and evil (black) in Satan's uniform underscores the confusion and divisions caused by doctrinal disputes within Christianity, often sidelining believers from their primary mission.

Hammond, as a participant on the playing field, realizes that he symbolizes the broader Christian population—those called to enter spiritual conflict and confront the forces of darkness. His teammates' bickering highlights the

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distractions that keep Christians from fulfilling their purpose, urging a return to unity and focus on the task at hand. Recognizing the urgency of the moment, he notes that the daylight is waning, symbolizing the need for Christians to act decisively in their faith against evil.

As the dream unfolds, the author emphasizes the necessity of teamwork and unity within the church, referencing the nine players on a baseball team as analogous to the nine gifts and fruits of the Holy Spirit available to believers. He stresses the importance of being spiritually prepared through prayer and worship—a necessity for effective participation in spiritual warfare.

The narrative promotes the idea that the time has come for the church to transition from defense to offense, actively engaging in spiritual battles against demonic forces. The rising prevalence of spiritual warfare in church practices indicates a collective movement towards overcoming evil. The author suggests that while it may seem as though the church is at a disadvantage, much like a team down 35-0, true victory lies in knowing that believers haven't had their turn to bat yet; thus, the opportunity to turn the tide is near.

Towards the end of the dream interpretation, the significance of the bases in baseball illustrates the different domains of life that require Christian attention: social, business, church, and home. Home, symbolized as the

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starting point, is emphasized for its central role in establishing a godly foundation for all other relationships. The author asserts that restoration begins within the family unit, calling for a biblical order of authority among family members to counter Satan's attempts to infiltrate homes.

Ultimately, the chapter encapsulates a call to action for believers, urging them to engage in spiritual warfare, restore integrity within their households, and embrace their roles in the ongoing battle against evil. In doing so, they align themselves with the truth of God's word, ready to claim victory in the final conflict of faith.

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